JAYCOX RD. WEST RIGHT OF WAY DEDICAT

CITY OF AVON, LORAIN COUNTY, OHIO

BEING PART OF ORIGINAL AVON TOWNSHIP, SECTION 21

MAROON LIMITED DEED RECORDED FILE NO. 538176 KOPF CONSTRUCTION CORP. DEED RECORDED FILE No. 483239 -40' PROPOSED R/W 40'& PROPOSED R/W 3869.22 CHESTER TO AVON LAKE CORP. LINE 1223.00 REC. 2381.19 RE 3902.23' & CHESTER TO ANGLE PT. JAYCOX ROAD

ACCEPTANCES & DEDICATIONS

AND DEDICATE FOR PUBLIC USE THE RIGHT OF WAY AS SHOWN HEREON IN GRAPHIC SYMBOL.

by HERMAN R. KOPF, PRESIDENT

NOTARIAL ACKNOWLEDGMENT

COUNTY OF LORAIN STATE OF OHIO S.S.

ACKNOWLEDGED BEFORE ME BY HERMAN R. KOPF, PRESIDENT OF KOPF CONSTRUCTION CORP, ON BEHALF OF SAID CORPORATION AT AVON LAKE, OHIO THIS 3 DAY OF December ,1998.

haron L. Britton NOTARY PUBLIC SHARON L. BRITTON MY COMMISSION EXPIRES 3/29/00

> I, THE UNDERSIGNED OWNER OF THE HEREON PLATTED LAND, DO HEREBY ACCEPT THIS PLAT AND DEDICATE FOR PUBLIC USE THE RIGHT OF WAY AS SHOWN HEREON IN GRAPHIC SYMBOL.

> > And Maron, Pres.
> > MAROO CEIMITED

NOTARIAL ACKNOWLEDGMENT

COUNTY OF LORAIN STATE OF OHIO

ACKNOWLEDGED BEFORE ME BY ANTHONY MAROOM , PRESIDENT OF MAROON LIMITED, ON BEHALF OF SAID CORPORATION AT WESTLAKE, OHIO THIS 4TH DAY OF DECEMBER, 1998.

NOTARY PUBLIC

CHERYL J. VERCILLO NOTARY PUBLIC, STATE OF OHIO Recorded in Cuyahoga County My Comm. Expires Dec. 26, 1999

JAN1 5 1999 RECEIVED FOR RECORD at/:36 o'clock <u>P. M. In P/AT</u> RECORD VOL. 62 MARY ANN JAMISON PAGE 45 Lorain County Recorder

BOX: L. C. T. (LAURA) NO M/E

VICINITY MAP



1" = 1000'

TRANSFERRED IN COMPLIANCE WITH SEC. 319-202 IAN 15 1999 AUGIN

MARK R. STEWART LORAIN COUNTY AUDITOR

198.00'

SURVEYOR'S CERTIFICATE:

I DECLARE THE BOUNDARY OF THIS PLAT TO BE TRUE REPRESENTAT FIELD SURVEY MADE UNDER MY DIRECTION IN MARCH 1998. NORTH BEARING OF RECORD FOR THE CENTERLINE OF JAYCOX ROAD AS SH OF SWEETBRIAR SUBDIVISION (VOL. 45,PG 19-20) AND IS USED TO ACREAGE FOR THIS DEDICATION 3.309 ACRES

ZWICK ASSOCIATES, INC. BY PETER C. ZWIC

APPROVALS

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS 7+4

THIS PLAT IS APPROVED FOR RECORDING PURPOSES ONLY THIS ______

Jul Spar COUNCIL TED (

PLANNING COMMISS JAMES PIAZZ

5/8"

GEVED