

**RECORDS USED:**

"BOUNDARY & LOT SPLIT SURVEY" PREPARED FOR DAVID E. & GOLDIE A. WAGNER PROJ.#0110 11/14/02  
 "PLAT OF SURVEY" PREPARED BY WILLIAM L. FOX P.S.#5878 ON AUGUST 16, 1978.  
 "BOUNDARY & LOT SPLIT SURVEY" PREPARED FOR GOLDIE A. WAGNER, TRUSTEE PROJ.#1117 11/18/11  
 "LOT SPLIT & ASSEMBLY PLAT" PREPARED FOR GOLDIE A. WAGNER, TRUSTEE PROJ.#1550 10/19/15

**NOTES:**

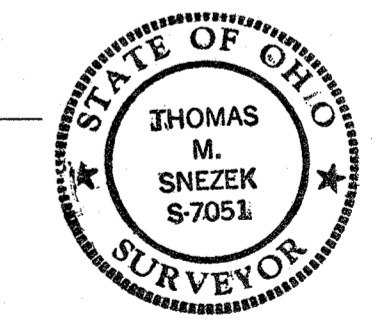
SITUATED IN THE TOWNSHIP OF BRIGHTON, COUNTY OF LORAIN, STATE OF OHIO AND KNOW AS BEING PART OF ORIGINAL BRIGHTON TOWNSHIP TRACK 6, LOTS 7, 10, 11 AND 18 IN TOWNSHIP 3 NORTH, RANGE 19 WEST OF THE CONNECTICUT WESTERN RESERVE. ALSO BEING PART OF THOSE LANDS DEEDED TO JAMES R. AND LIZABETH A. BAKER ON 12/23/15 IN GENERAL WARRANTY DEED INSTR.#2015-0570319 AND ALL OF THOSE LANDS DEEDED TO JAMES R. & LIZABETH A. BAKER ON 5/21/13 IN QUIT CLAIM DEED INSTR.#2013-0462206 BOTH OF THE LORAIN COUNTY RECORDER'S RECORDS.

**BASIS OF BEARING:**  
 AS ESTABLISHED ALONG THE CENTERLINE OF STATE ROUTE 511, ASHLAND - KIPTON ROAD AS SOUTH 11°08'36" EAST FROM PREVIOUS SURVEY DATED 11/14/02 BY SNEZEK & ASSOCIATES

**SURVEYOR'S STATEMENT**

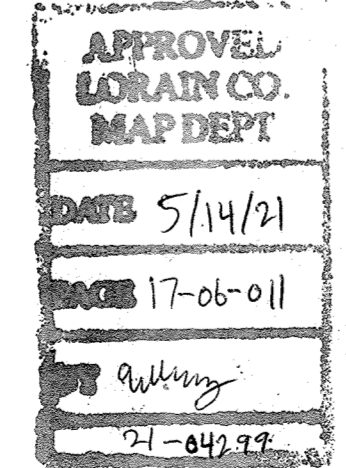
DISTANCES ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. PERMANENT MONUMENTS WERE FOUND OR SET AS INDICATED HEREON. ALL OF WHICH I DECLARE TO BE CORRECT TO THE BEST OF MY ABILITIES AND BELIEFS.

*Thomas M. Snezek*  
 THOMAS M. SNEZEK, P.S. 7054 DATE 3/22/21



**LEGEND:**

- INDICATES A 5/8" IRON PIN WITH IDENTIFICATION CAP MARKED "T.SNEZEK - S-7051" SET
- INDICATES A MAGNETIC NAIL SET
- INDICATES AN EXISTING PROPERTY MARKER FOUND AS INDICATED
- 3/4" IRON PIPE FD. & USED



- 50280
- 17-06-011-000-013
- 17-06-011-000-014, -015, -016
- 17-06-011-000-015, -016
- 17-06-010-000-008
- 17-06-018-000-030, -031

**LOT SPLIT AND ASSEMBLY PLAT**

PREPARED FOR:  
**JAMES AND LIZABETH BAKER**  
 24050 ASHLAND - KIPTON ROAD  
 BRIGHTON TOWNSHIP, OHIO 44080

PREPARED BY:  
**SNEZEK & ASSOCIATES, L.L.C.**  
 3496 COLLETTA LANE  
 (216) 671-4902  
 CLEVELAND, OHIO 44111  
 DADSURV@HOTMAIL.COM  
 CELL (216)-385-6791

PROJECT NO.  
**PROJ.#2105BAKER**

DATE  
 2-2-21

SHEET  
 1