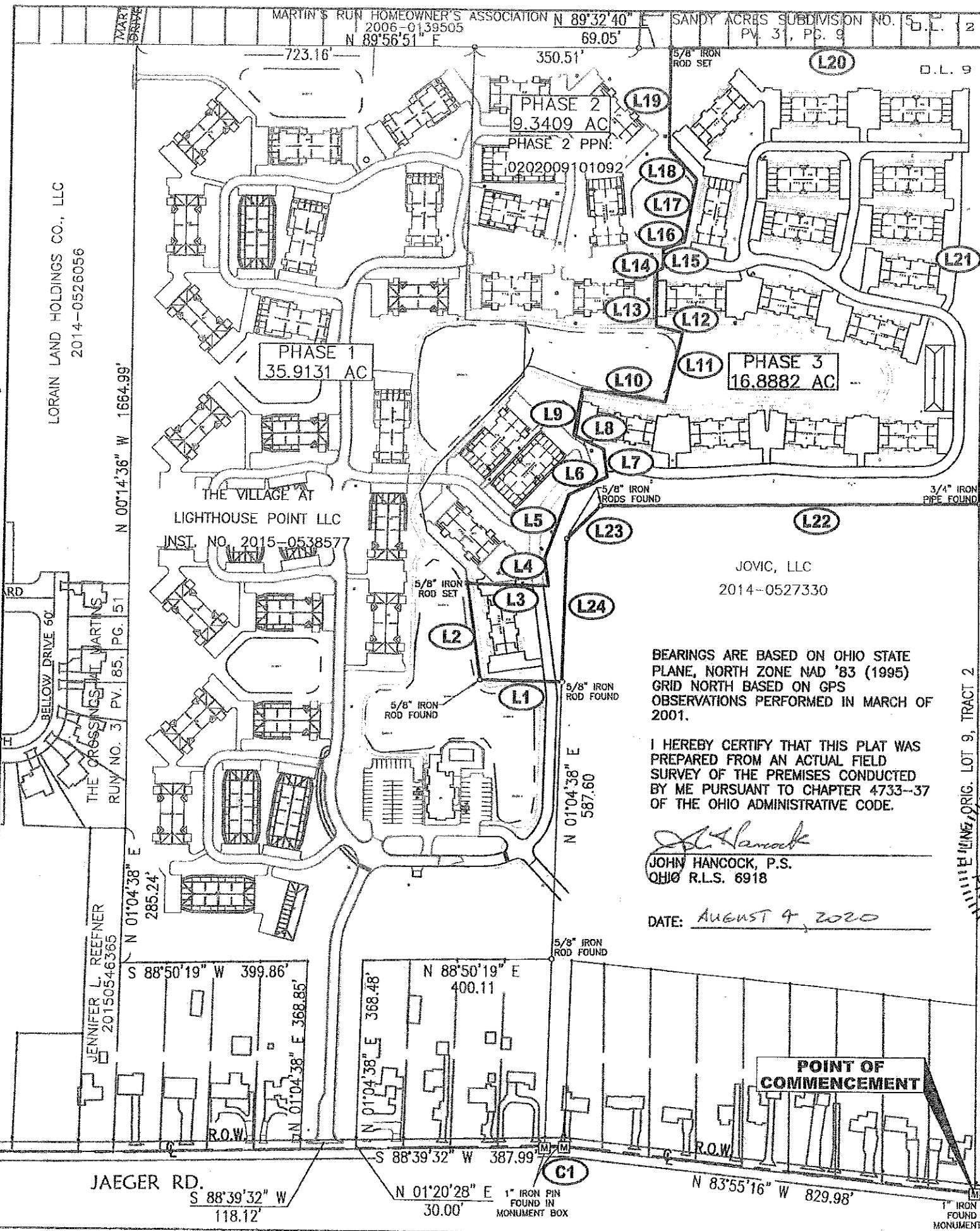
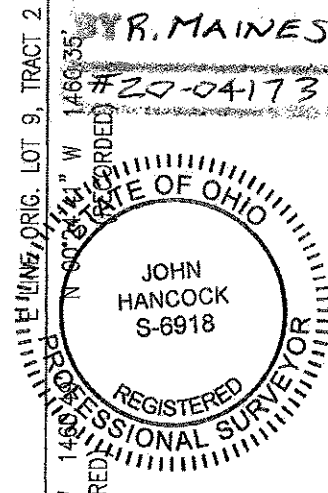


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EMIL J. MIHALIK
P.N. 2020-0810121 - 0810122

APPROVED
LOE... CO.
MAY 2020
P.O.B. PHASE 3
DATE 8-27-20
PAGE 2-02-009
R. MAINES
#20-04173



BEARINGS ARE BASED ON OHIO STATE PLANE, NORTH ZONE NAD '83 (1995) GRID NORTH BASED ON GPS OBSERVATIONS PERFORMED IN MARCH OF 2001.

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM AN ACTUAL FIELD SURVEY OF THE PREMISES CONDUCTED BY ME PURSUANT TO CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE.

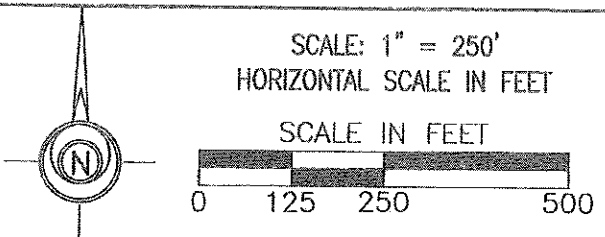
John Hancock
JOHN HANCOCK, P.S.
OHIO R.L.S. 6918

DATE: AUGUST 4, 2020

OWNER: WALTER MANOR PROPERTIES & LESLIE K. ROHRKASTE, TRUSTEE
INST. NO. 2018-0670546
PPN: 0202009101092

PART OF ORIGINAL BLACK RIVER TOWNSHIP LOT NO. 9, TRACT 2, CITY OF LORAIN, LORAIN CO, OHIO.

SURVEY NOTE: PINS ALONG INTERIOR PHASE LINE HAVE NOT BEEN SET DUE TO ACTIVE CONSTRUCTION.



CURVE TABLE

CURVE NO.	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
(C1)	800.00	07°25'12"	103.60	103.53	S 87°37'52" W

PHASE 3 LINE TABLE

No:	Bearing:	Distance:
(L1)	N 88° 55' 22" W	174.19'
(L2)	N 08° 13' 53" W	205.69'
(L3)	S 88° 55' 21" E	171.78'
(L4)	N 08° 13' 53" W	59.09'
(L5)	N 19° 43' 29" E	143.45'
(L6)	N 64° 48' 32" E	90.12'
(L7)	N 08° 03' 47" W	59.33'
(L8)	N 65° 02' 06" W	70.79'
(L9)	N 09° 35' 08" E	100.01'
(L10)	S 81° 31' 13" E	179.48'
(L11)	N 13° 25' 56" E	150.72'
(L12)	N 76° 34' 04" W	58.33'
(L13)	N 00° 00' 00" E	116.45'
(L14)	N 61° 22' 09" E	14.39'
(L15)	N 00° 00' 00" E	39.76'
(L16)	N 70° 40' 25" E	47.41'
(L17)	N 10° 32' 04" E	134.81'
(L18)	N 42° 59' 56" W	87.31'
(L19)	N 00° 00' 12" E	214.00'
(L20)	N 89° 32' 40" E	680.78'
(L21)	S 00° 14' 11" W	967.82'
(L22)	S 89° 21' 36" W	812.05'
(L23)	S 45° 13' 07" W	100.22'
(L24)	S 01° 04' 38" W	303.59'

APPROVED BY THE LORAIN CITY PLANNING COMMISSION... NO PLAT REQUIRED
[Signature]
SECRETARY LORAIN CITY PLANNING COMMISSION

APPROVED AS TO DESCRIPTION ONLY
Date 8-20-20

Per *[Signature]*
City of Lorain
Engineering Dept.

PHASE 3
THE VILLAGE AT LIGHTHOUSE POINT
DEVELOPMENT
CITY OF LORAIN, LORAIN COUNTY, OHIO

JOB NO.: 255317
DRN BY: EJW, KMB
FILE NO.: 2553-BASE
DATE: 08/04/2020
SHEET NO.: 2 OF 2

REVISER:

John Hancock & Associates, inc.
ENGINEERS • SURVEYORS
326 E. Market St. • Sandusky, Ohio 44870 • (419) 625-7838

02-02-009-101-100