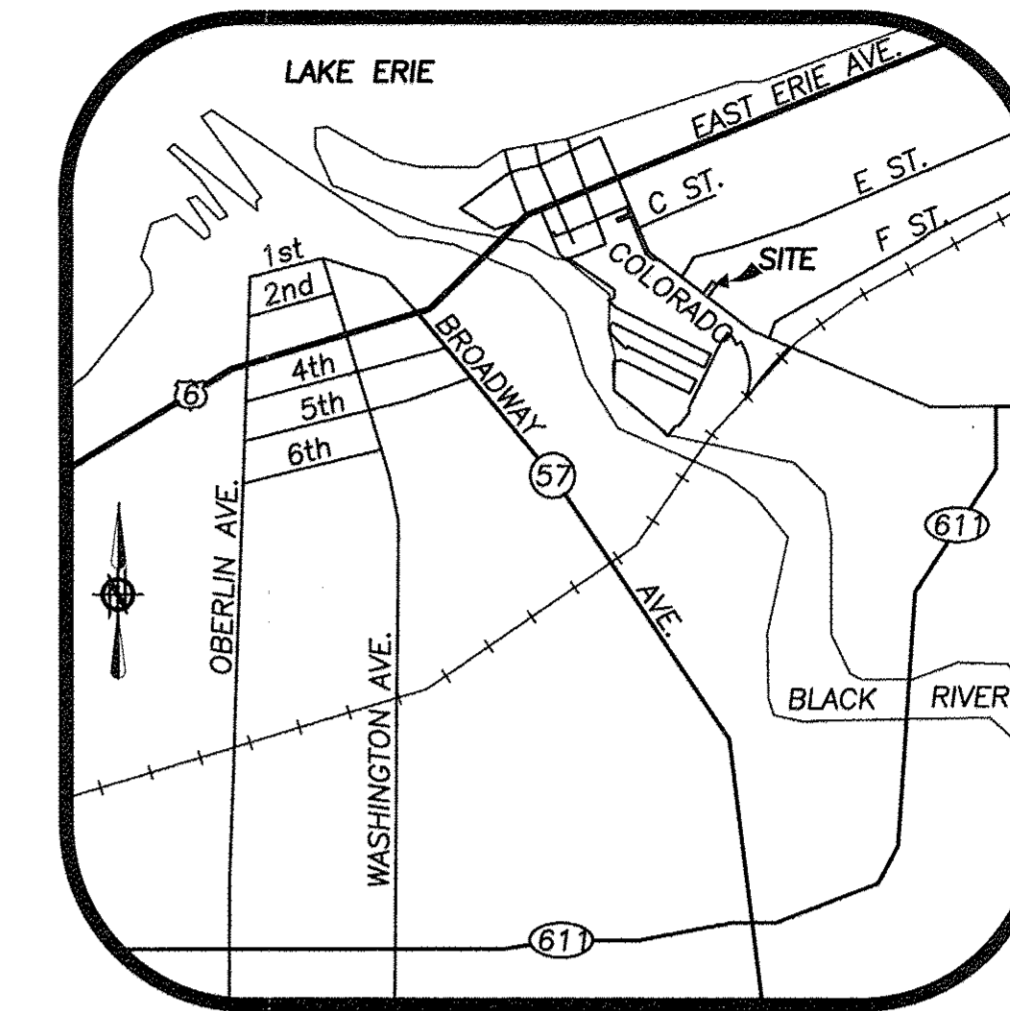
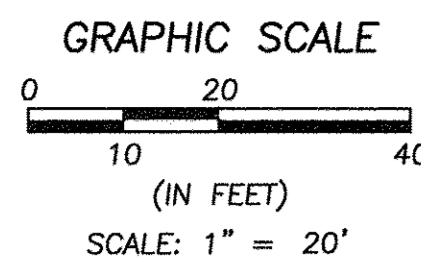


# BOUNDARY SURVEY

KAZIMIERZ G. & DIXIE O. KSIAZEK, CO-TRUSTEES  
SITUATED IN CITY OF LORAIN, COUNTY OF LORAIN, AND STATE OF OHIO  
AND KNOWN AS BEING PART OF ORIGINAL BLACK RIVER TOWNSHIP LOT NUMBER 3, TRACT 1



LOCATION MAP  
-NOT TO SCALE-



**BASIS OF BEARINGS:**  
A PORTION OF THE CENTERLINE OF  
COLORADO AVENUE WHICH WAS ASSUMED  
TO BE N 29° 58' 39" W.

AS SURVEYED BY BRAMHALL ENGINEERING &  
SURVEYING COMPANY IN DECEMBER 2017.

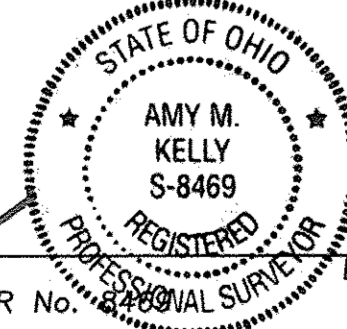
### LEGEND

- IRON PIN/PIPE FOUND (AS INDICATED)
- ⊠ MONUMENT BOX FOUND (AS INDICATED)
- ⊗ D.H.F. DRILL HOLE FOUND
- (R) (REC.) RECORD INFORMATION
- (M) (MEAS.) MEASURED INFORMATION
- (C) (CALC.) CALCULATED INFORMATION
- (U) (USED) USED INFORMATION
- (CALC.REC.) CALCULATED FROM RECORD INFORMATION
- (N.) NORTH
- (S.) SOUTH
- (E.) EAST
- (W.) WEST
- C CENTERLINE
- B/W RIGHT-OF-WAY LINE
- P/L PROPERTY LINE
- ⚡ LIGHT/POWER POLE
- TREE
- ⊙ BUSH

### SURVEYOR'S CERTIFICATE:

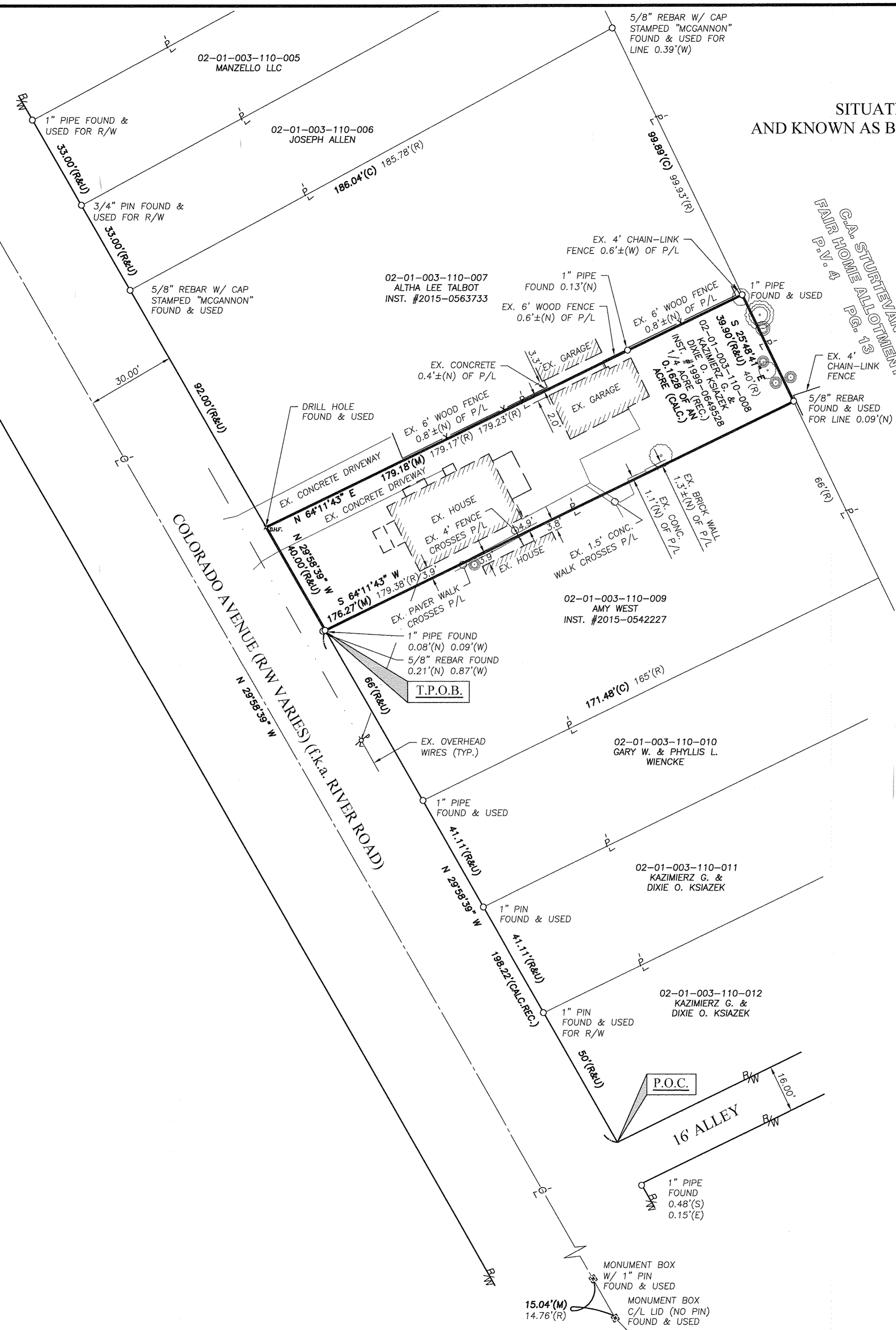
THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH SECTION 4733-37 OF THE OHIO ADMINISTRATIVE CODE "STANDARDS FOR BOUNDARY SURVEYS"

*Amy M. Kelly*  
AMY M. KELLY, P.S.  
REGISTERED OHIO SURVEYOR No. 8469  
DATE 12/13/2017



REVISION	DATE	BY	DESCRIPTION
	12-13-2017	AMK	ISSUE TO CLIENT

J:\174850\Boundary 431 Colorado\DRAWINGS\174850 MASTER.dwg, Plotted: Dec 13, 2017 - 3:56pm



APPROVED  
LOG BOOK  
DATE 12-18-17  
PAGE 2-01-003  
BY R. MAINES  
#17-03815 A

02-01-003-110-008

### REFERENCES

- LORAIN COUNTY TAX MAP RECORDS.
- LORAIN COUNTY DEED RECORDS FOR SUBJECT, ADJACENT, & ADJOINING PARCELS.
- SURVEY FOR ALTHA L. TALBOT, MCGANNON SURVEYING, LLC, DATED FEBRUARY 27, 2016.
- SURVEY FOR KAZIMIERZ G. & DIXIE O. KSIAZEK, LAUNDAON-SIMON-CAHL & ASSOCC. INC., DATED MAY 11, 1984.
- SURVEY FOR JOSEPH E. HASS, DANE A. HOPONEK P.S. 6211, DATED SEPTEMBER 2008.
- BOUNDARY SURVEY FOR SPITZER GREAT LAKES, LTD, BRAMHALL ENGINEERING & SURVEYING CO., INC., DATED JUNE 17, 2000.

DRAWN BY: JAD  
CHECKED BY: AMK

801 MOORE ROAD AVON, OHIO 44011  
(440) 934 - 7878 (440) 934 - 7879 FAX

SHEET 1 OF 1  
JOB NO. 17-4850