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 Survey-2007 Dale R. Haywood-TJCO 2.785 Acres  
 Survey-2011 P. A. Rosebeck-TJCO to Lorain County Metroparks 8.2731 Acres

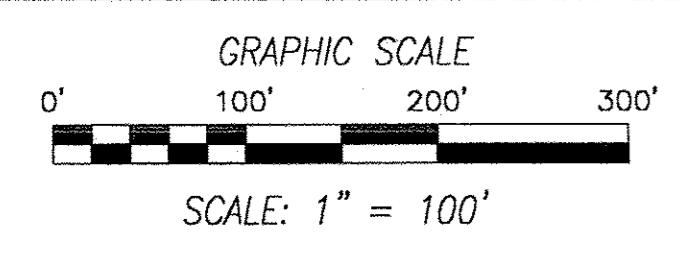
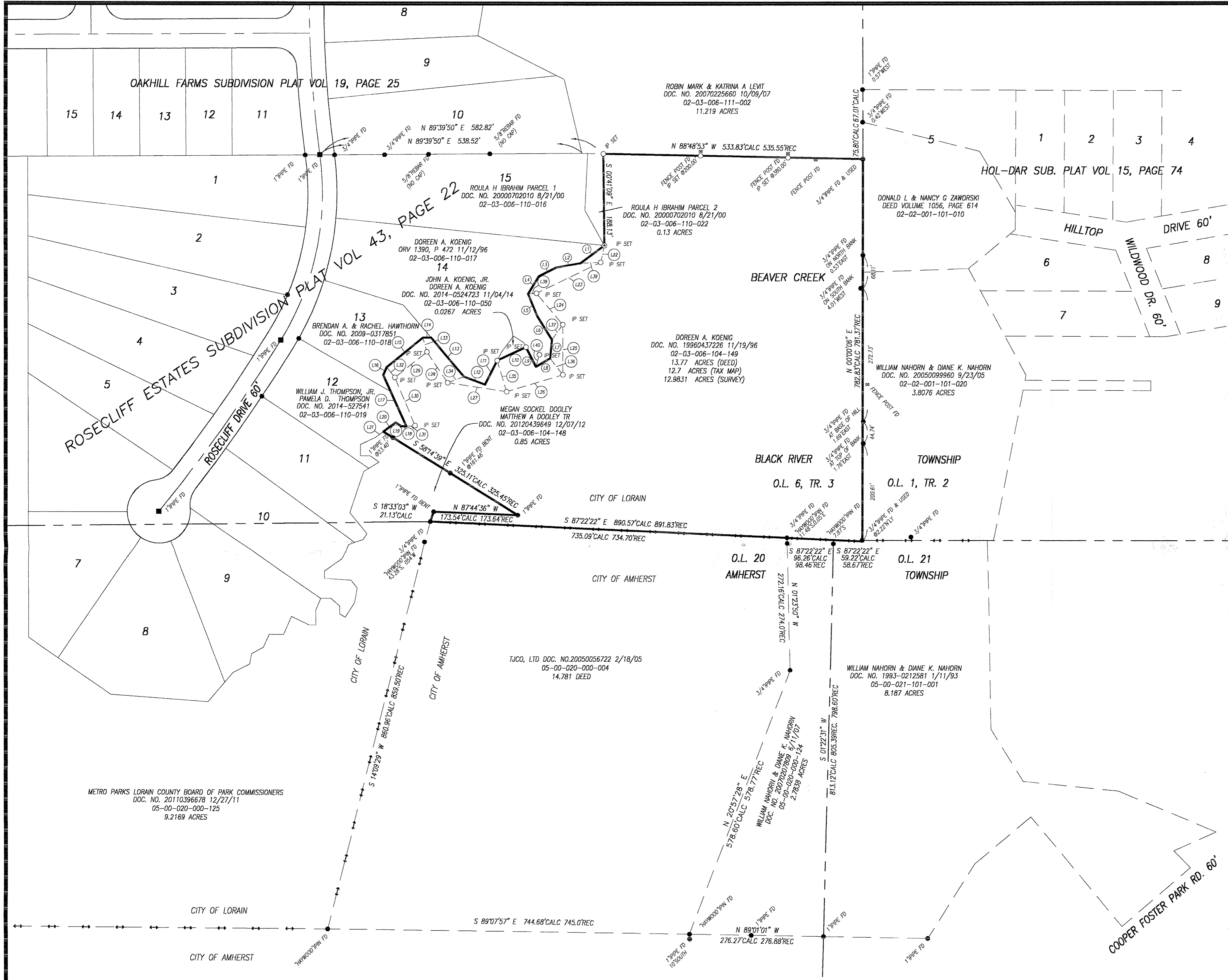
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 Renee L. Kisel Doc. No. 2015-0547596

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | S 53°33'30" W | 60.80'   |
| L2   | S 79°43'30" W | 50.80'   |
| L3   | S 63°18'30" W | 40.20'   |
| L4   | S 31°18'30" W | 42.20'   |
| L5   | S 22°31'30" E | 49.80'   |
| L6   | S 32°06'30" E | 56.60'   |
| L7   | S 05°53'30" W | 38.20'   |
| L8   | S 59°31'30" W | 33.60'   |
| L9   | N 27°06'30" W | 45.00'   |
| L10  | N 65°14'57" E | 65.30'   |
| L11  | S 27°08'30" W | 55.00'   |
| L12  | N 69°36'30" W | 45.80'   |
| L13  | N 40°28'30" W | 105.00'  |
| L14  | S 89°53'30" W | 17.00'   |
| L15  | S 50°51'30" W | 95.30'   |
| L16  | S 23°31'30" W | 17.50'   |
| L17  | S 24°13'30" E | 115.00'  |
| L18  | S 89°53'30" W | 10.00'   |
| L19  | N 56°26'30" W | 14.40'   |
| L20  | N 53°27'30" E | 31.55'   |
| L21  | N 53°27'30" E | 20.65'   |
| L22  | N 12°22'57" E | 35.21'   |
| L23  | N 64°14'56" E | 148.50'  |
| L24  | S 39°59'08" E | 83.90'   |
| L25  | N 00°11'10" W | 102.27'  |
| L26  | N 73°23'48" E | 120.44'  |
| L27  | S 81°24'04" E | 122.56'  |
| L28  | S 34°20'19" W | 76.22'   |
| L29  | S 51°39'15" W | 83.82'   |
| L30  | N 22°46'26" W | 106.76'  |
| L31  | N 84°54'09" E | 17.97'   |
| L32  | S 38°46'08" E | 26.79'   |
| L33  | S 16°29'12" E | 30.29'   |
| L34  | S 70°07'26" W | 35.70'   |
| L35  | S 17°09'50" E | 66.40'   |
| L36  | S 38°11'52" E | 42.44'   |
| L37  | N 35°25'55" E | 37.94'   |
| L38  | S 85°50'26" W | 17.28'   |
| L39  | N 87°36'23" E | 41.40'   |
| L40  | N 16°01'21" E | 25.89'   |

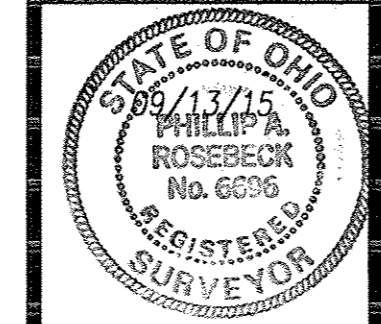
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- MONUMENT BOX
  - IRON PIN OR PIPE FOUND
  - IRON PIN SET
  - DRILLHOLE
  - MAG NAIL



*Phil D.L.*  
 PHIL A. ROSEBECK, P.S.



BOUNDARY SURVEY  
 WESTERN RESERVE LAND CONSERVANCY  
 PART OF ORIGINAL BLACK RIVER TOWNSHIP LOT 6, TRACT 3  
 CITY OF AMHERST, LORAIN COUNTY, STATE OF OHIO  
 NOVEMBER 10, 2011

| NO. | DATE    | DESCRIPTION    | BY  |
|-----|---------|----------------|-----|
| 0   | 9/13/15 | ORIGINAL ISSUE | PAR |
|     |         | DESCRIPTION    | BY  |

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