03-00-033-115-033 thru-041
03-00-033-B
Scan # 4487

Plat of Survey
State of Ohio
County of Lorain
original Sheffield TWP Lot No. 33
now in the City of Sheffield Lake
Parcel Splits and new Assembly of
Lands currently owned by ECI Properties

Rafter A. LTD
Land Surveying & Engineering
10980 Lagrange Road
Elyria, OH 44035
440-309-5275

survey made at the request of Gary Eckenrode

field survey work performed by Richard A. Fredrickson, P.S.
on May 19,24,25,27,31 and June2 2011

Basis of Bearing is dervied from Ohio State Plane coordinates (North Zone 3401) and were obtained from GPS observations made on the survey site.

Splits Depicted

Parcel A
part of PP # 03-00-033-115-005
title - INST # 199906070 49
0.2546 acres as surveyed

Parcel B
part of PP # 03-00-033-115-024
title- INST # 199906070 49
0.3833 acres as surveyed

Parcel C
part of PP # 03-00-033-115-024
title- INST # 199906070 49
0.4180 acres as surveyed

Parcel D
part of PP # 03-00-033-115-024
title - INST # 199906070 49
0.9242 acres

Assemblies Depicted

Assembly 1 - combination of
Parcel A
Parcel B and
PP # 03-00-033-115-003
title - INST # 199906070 49 and
PP # 03-00-033-115-004
title - INST # 199906070 49
1.5534 acres as surveyed

Assembly 2 - combination of
Parcel C and
Remainder from
PP # 03-00-033-115-005
title - INST # 1999-060704 9
1.6779 acres as surveyed

Assembly 3 - combination of
Parcel D and
PP # 03-00-033-115-012
title - INST # 20050058027
2.1971 acres as surveyed

references used

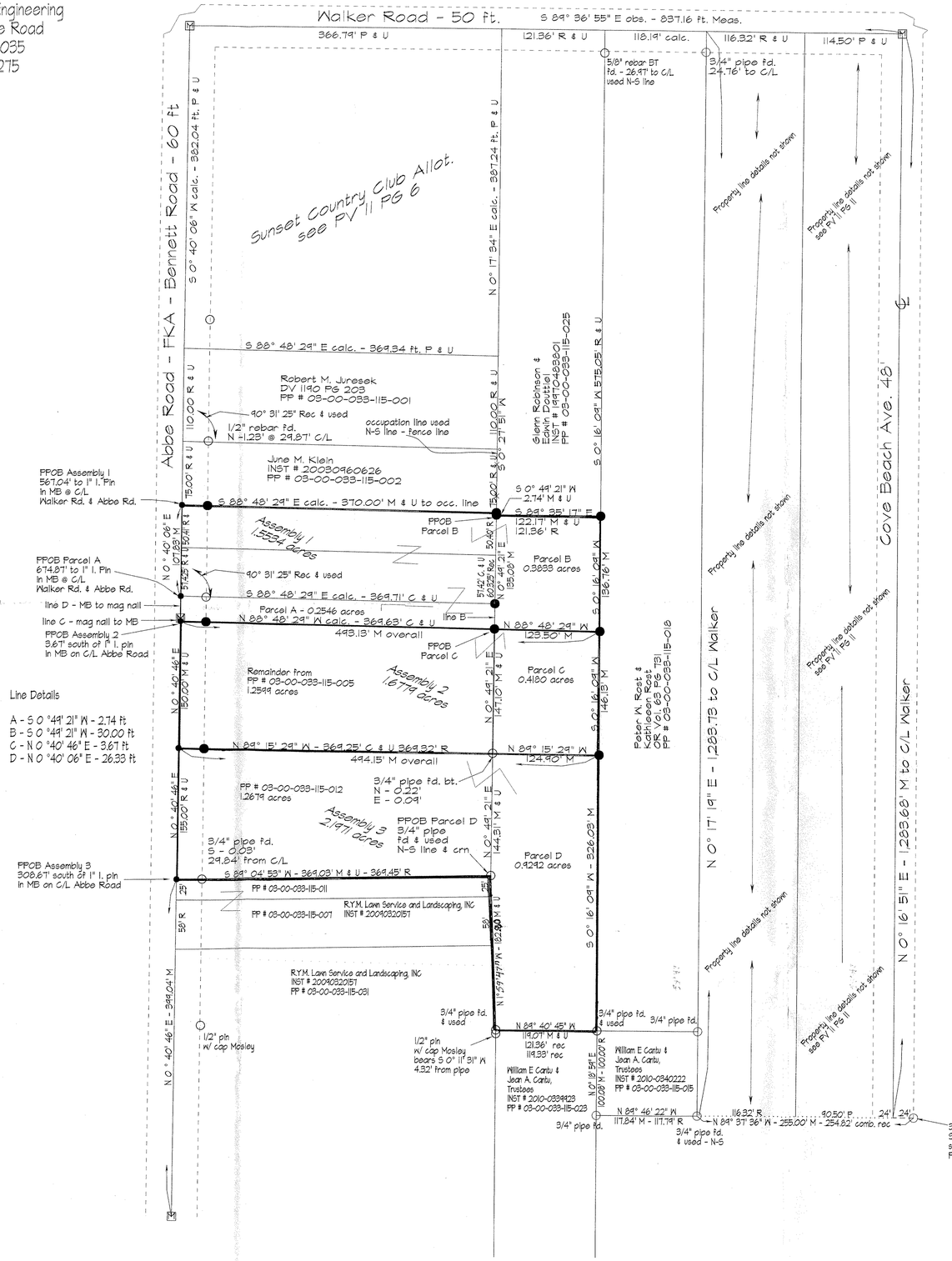
recordings listed hereon
PV 11 PG 11
PV 11 PG 6
DV 299 PGS 272-273
DV 171 PG 128
1962 Tax Map
DV 276 PG 50
Plat of survey D. Mosley 2003

legend

- ○ iron pin or pipe found as noted
- ● 5/8 in rebar set w/ cap stamped "Rafter A. LTD"
- • Magnetic Nail Set
- —x— fence
- ⊠ 1" solid pin fd. in MB

Line Details

A - S 0 °49' 21" W - 2.74 ft
B - S 0 °49' 21" W - 30.00 ft
C - N 0 °40' 46" E - 3.67 ft
D - N 0 °40' 06" E - 26.33 ft



STATE OF OHIO
RICHARD A. FREDRICKSON
S-8265
REGISTERED
PROFESSIONAL SURVEYOR

6-2-2011

Documents prepared by Richard A. Fredrickson, P.E. P.S. will bear a hand stamped professional seal, will be blue in color, and will contain original signature through the sealed document.

029274
APPROVED
KAREN A. ALLEN
COUNTY AUDITOR
6-9-11
03-00-033-B
BY JHatfield
11-02927
03-00-033-115-033 thru -041