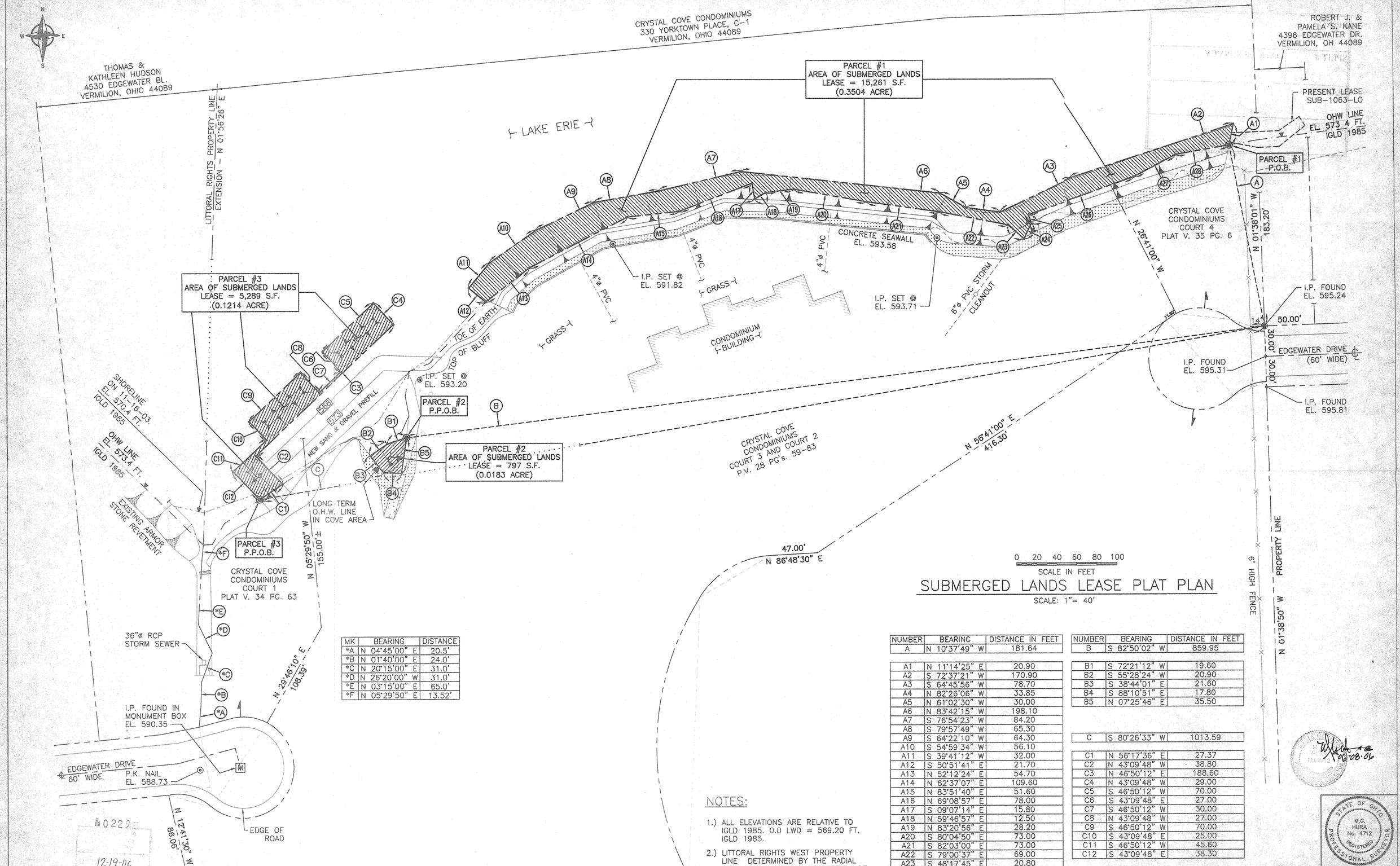
01-000-001-(610-003,-003,-004



0 20 40 60 80 100
SCALE IN FEET

SUBMERGED LANDS LEASE PLAT PLAN

SCALE: 1"= 40'

MK	BEARING	DISTANCE
*A	N 04°45'00" E	20.5'
*B	N 01°40'00" E	24.0'
*C	N 20°15'00" E	31.0'
*D	N 26°20'00" W	31.0'
*E	N 03°15'00" E	65.0'
*F	N 05°29'50" E	13.52'

NUMBER	BEARING	DISTANCE IN FEET
A	N 10°37'49" W	181.64
A1	N 11°14'25" E	20.90
A2	S 72°37'21" W	170.90
A3	S 64°45'56" W	78.70
A4	N 82°26'06" W	33.85
A5	N 61°02'30" W	30.00
A6	N 83°42'15" W	198.10
A7	S 76°54'23" W	84.20
A8	S 79°57'49" W	65.30
A9	S 64°22'10" W	64.30
A10	S 54°59'34" W	56.10
A11	S 39°41'12" W	32.00
A12	S 50°51'41" E	21.70
A13	N 52°12'24" E	54.70
A14	N 62°37'07" E	109.60
A15	N 83°51'40" E	51.60
A16	N 69°08'57" E	78.00
A17	S 09°07'14" E	15.80
A18	N 59°46'57" E	12.50
A19	N 83°20'56" E	28.20
A20	S 80°04'50" E	73.00
A21	S 82°03'00" E	73.00
A22	S 79°00'37" E	69.00
A23	S 48°17'45" E	20.80
A24	N 25°36'43" E	17.20
A25	N 19°54'04" W	9.00
A26	N 71°01'44" E	113.40
A27	N 62°44'28" E	46.40
A28	N 80°42'59" E	54.30

NUMBER	BEARING	DISTANCE IN FEET
B	S 82°50'02" W	859.95
B1	S 72°21'12" W	19.60
B2	S 55°28'24" W	20.90
B3	S 38°44'01" E	21.60
B4	S 88°10'51" E	17.80
B5	N 07°25'46" E	35.50
C	S 80°26'33" W	1013.59
C1	N 56°17'36" E	27.37
C2	N 43°09'48" W	38.80
C3	N 46°50'12" E	188.60
C4	N 43°09'48" W	29.00
C5	S 46°50'12" W	70.00
C6	S 43°09'48" E	27.00
C7	S 46°50'12" W	30.00
C8	N 43°09'48" W	27.00
C9	S 46°50'12" W	70.00
C10	S 43°09'48" E	25.00
C11	S 46°50'12" W	45.60
C12	S 43°09'48" E	38.30

NOTES:

1.) ALL ELEVATIONS ARE RELATIVE TO IGLD 1985. 0.0 LWD = 569.20 FT. IGLD 1985.

2.) LITTORAL RIGHTS WEST PROPERTY LINE DETERMINED BY THE RADIAL METHOD FROM THE INTERSECTION OF THE WEST PROPERTY LINE AND THE ODNR DETERMINED LONG TERM OHW LINE. EAST LEASE LINE IS SAME AS WEST LEASE LINE FOR SUB-1063-LO.

06-08-06

STATE OF OHIO
M.G. HURA
No. 4712
REGISTERED
PROFESSIONAL SURVEYOR

TITLE: SUBMERGED LANDS LEASE PLAT PLAN

PROJECT:
SHORELINE IMPROVEMENTS AT
THE CRYSTAL COVE CONDOMINIUMS
VERMILION, OHIO

MATRIX ENGINEERING INC.
16817 MADISON AVENUE, LAKEWOOD, OHIO 44107
PHONE No: (216) 226-6520
E-MAIL: MATRIXLAKE@AOL.COM

SCALE: 1"= 40'	DATE: 06-01-06
DRAWN BY: O.C.J.	SHEET No:
APPROVED BY: J.S.M.	DRAWING No: 1469-SLL

No 02295
12-19-06
01-00-001-(610-402,403,-004
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JHAffe W
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