BERGER ALLOTMENT NO.1

E-MM/-M1

O. L. 8 COLUMBIA TOWNSHIP

LORAIN COUNTY, OHIO

SCALE I" = 50' FEB. 17, 1966

D. D. ANDRUS AND ASSOCIATES

REC. CIVIL ENGINEERS

| 101.06 | , 110 | 1776.06 | 5 88° - 44'E | |). L. 8 | | Na N |
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| | 110 | 120 | 110 | 110 | | | ~ ; |

OWNERS CERTIFICATE -- THIS IS TO CERTIFY THAT THE UNDERSIGNED, OWNERS OF PREMISES EMBRACED BY THE ACCOMPANYING PLAT OF BERGER ALLOTMENT NO.1 HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AND HEREBY ACKNOWLEDGE THE SAME TO BE CORRECT. WE DO HEREBY DEDICATE TO PUBLIC USE FOR STREET PURPOSES, ANTHONY STREET AS SHOWN UPON SAID PLAT.

IN TESTIMONY THEREOF WE HAVE SET OUR HANDS AT ELYRIA OHIO THIS ____ DAY OF ______ 1966.

| | WITNESS: |
|--------------------------|---|
| LORAIN COUNTY - S. S. | BEFORE ME, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE PERSONALLY CAME MATT J. BERGER AND MARIE J. BERGER WHO DID ACKNOWLEDGE THE SIGNING OF THE ACCOMPANYING PLAT TO BE THEIR FREE ACT AND DEED. IN WITNESS WHEREOF I HAVE SET MY HAND AND CAUSED MY OFFICIAL SEAL TO BE AFFIXED AT ELYRIA OHIO THIS DAY OF 1966. |

ENGINEERS CERTIFICATE -- THIS PLAT OF BERGER ALLOTMENT NO. I MADE AT THE REQUEST OF MATT J. BERGER AND MARIE J. BERGER, OWNERS OF LAND IN ORIGINAL LOT 8 COLUMBIA TOWNSHIP, LORAIN COUNTY, OHIO AND CONTAINS 3.867 ACRES OF LAND. OF THIS ACREAGE THERE IS 0.723 ACRES IN THE STREET AS SHOWN. I HAVE SURVEYED AND PLATTED SAID PREMISES AND HAVE SET IRON STAKES AT ALL POINTS INDICATED THUS DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

CIVIL ENGINEER AND SURVEYOR

NOTARY PUBLIC

COUNTY ENGINEERS CERTIFICATE - THIS IS TO CERTIFY THAT I HAVE EXAMINED THE ABOVE PLAT AND I FIND THE SAME TO BE CORRECT AND SUFFICIENT MONUMENTS HAVE BEEN SET.

| DATED1966 | . — — — — — — — — — — — — — — — — — — — | | | |
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| | LORAIN CC | UNTY ENGINEER | | |
| | | | | |
| DDAVED BY THE BALLS | | | | |

ALL OF WHICH I CERTIFY TO BE CORRECT. DATED THIS 17 TH. DAY OF FEBRUARY 1966

APPROVED BY THE COLUMBIA TOWNSHIP BOARD OF TRUSTEE'S THE BOARD OF COUNTY COMMISSIONERS
OF LORAIN COUNTY

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|---------------|----|---------------------------------------|---------------|--------------|------------|--|--------------|
| APPROVED B | ВΥ | THE | LORAIN COUNTY | PLANNING | COMMISSION | THIS DAY OF | 196 |
| ÷ | | | PRESIDENT | PPN 12-00-00 | 8-000-777 | SECRETARY | , |

MAP PG 17-00-008-13