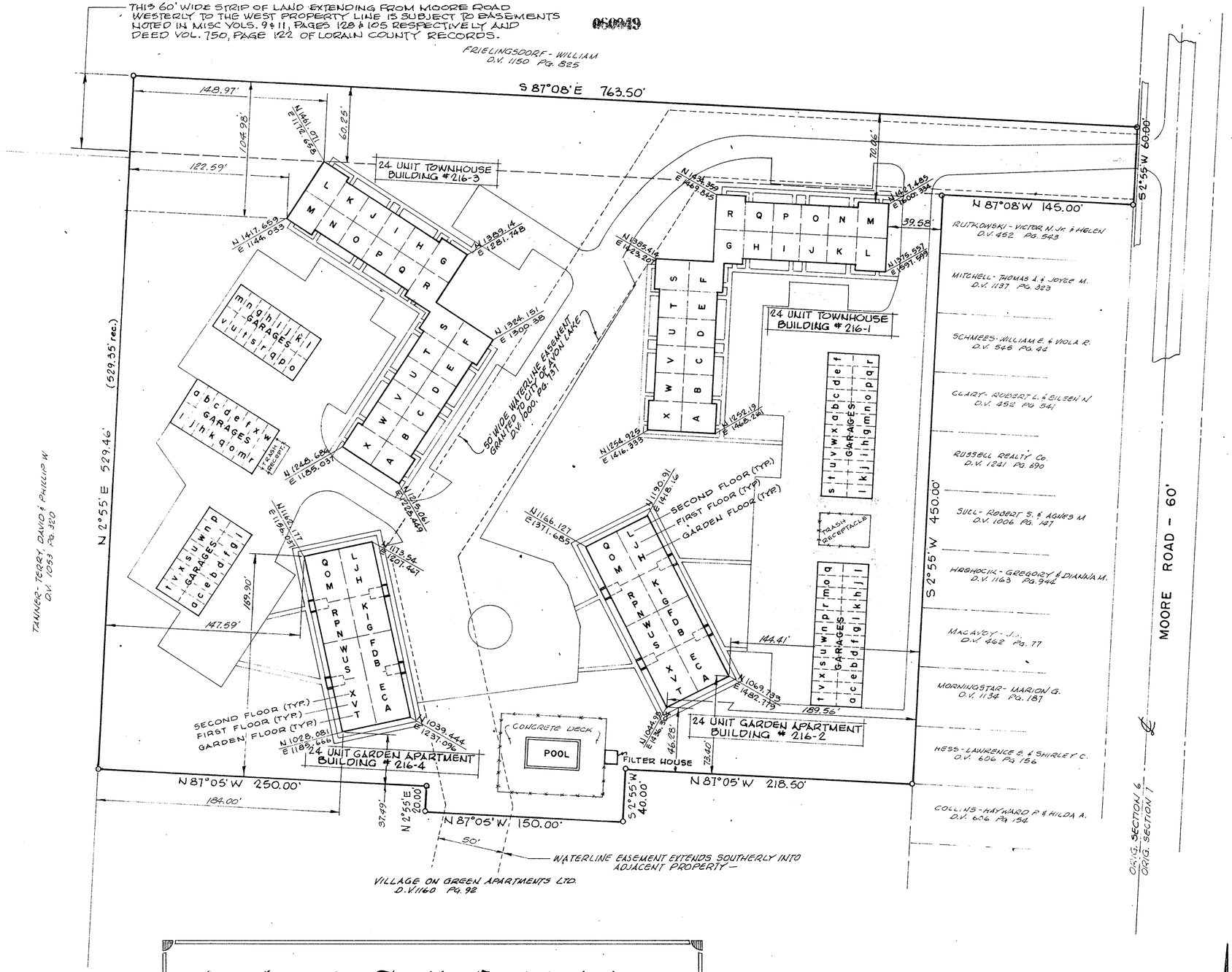

Bldg. No.	Unit(s)	Condominium Area (eq. unit)
216-1	A; F; G; L; M; R; S; X	1052 sq. ft.
	B; C; D; E; H; I; J; K; N; O; P; Q; T; U; V; W	882 sq. ft.
216-2	A; C; E; J; L; M; O; Q; T; V; X	910 sq. ft.
	B; D; F; G; I; K; N; P; R; S; U; W	703 sq. ft.
	H	796 sq. ft.
216-3	A; F; G; L; M; R; S; X	1052 sq. ft.
	B; C; D; E; H; I; J; K; N; O; P; Q; T; U; V; W	882 sq. ft.
216-4	A; C; E; J; L; M; O; Q; T; V; X	910 sq. ft.
	B; D; F; G; I; K; N; P; R; S; U; W	703 sq. ft.

SURVEYOR'S CERTIFICATION:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED FROM AN ACTUAL SURVEY AND THAT THE SAME SHOWS GRAPHICALLY, INSOFAR AS POSSIBLE, THE LOCATION OF THE BOUNDARIES, THE LAYOUT, LOCATION, DESIGNATION AND DIMENSIONS OF THE BUILDINGS; THE LOCATION AND DIMENSIONS OF ALL APPURTENANT EASEMENTS; AND THE UNDERSIGNED FURTHER CERTIFIES THAT THERE ARE NO ENCROACHMENTS UPON THE SUBJECT PREMISES NOR FROM THE SUBJECT PREMISES.

Lawrence V. McGlinchy

LAWRENCE V. McGLINCHY
REGISTERED ENGINEER & SURVEYOR

STATE OF OHIO — LAWRENCE V. McGLINCHY — REGISTERED SURVEYOR

THE FOLLOWING RECORDED DOCUMENTS DESCRIBE EASEMENTS RELATIVE TO THE AREA PLATTED HEREIN:

MISC. VOL. 9, PAGE 125 } EASEMENT TO CLEVELAND ELECTRIC
MISC. VOL. 11, PAGE 105 } ILLUMINATING CO.
DEED VOL. 750, PAGE 122 - GRANTING AND RESERVATION OF EASEMENTS
DEED VOL. 1000, PAGE 137 - EASEMENT TO CITY OF AVON LAKE

Coachman's Trail Condominium

PART OF ORIGINAL AVON TOWNSHIP SECTION No. 6
NOW IN THE CITY OF AVON LAKE, LORAIN COUNTY, OHIO

NORTH

Received for Record APR 25 1980
at 2:13 o'clock P. M. in Plat RECORD
VOL. 26 Dorothy V. Esser
PAGE 23 thru Lorain County Recorder
35 incl.

TRANSFERRED
IN COMPLIANCE WITH SEC. 319.202 OHIO REV. CODE
APR 25 1980
JULIAN A. PIJOR
LORAIN COUNTY AUDITOR

Bd: McGlinchy associates (Don Sgrecik)
Plat $224.64

McGLINCHY AND ASSOCIATES
PROFESSIONAL ENGINEERS AND SURVEYORS
ELYRIA, OHIO

SCALE: 1" = 40' DRAWN BY: B. THOMAS
DATE: MAR. 1980 JOB NO.: 806198

SHEET 1 of 13