

5/8" IRON PIN  
IN MON. BOX  
AT COUNTY LINE  
USED

SEC. 19  
SEC. 20

1" IRON PIN  
IN MON. BOX  
USED

N00°25'00"E  
1430.30 REC & MSD

5/8" CAPPED  
(REITZ ENG)  
IRON PIN FD.  
AND USED

SOUTH LINE OF KINGSMILL SUBDIVISION, VOL. 61, PG 33  
N89°29'00"W 444.34 REC & MSD

5/8" CAPPED  
(REITZ ENG)  
IRON PIN FD.  
AND USED

04-00-029-000-003  
CHRISTINE M. JASKO & STEPHEN V. JASKO  
INSTUMENT #990654090

89°33'30"  
DEED & OBS

1 1/4" IRON PIPE  
FD. 0.37' S.,  
30.00' E. OF C/L

N 89°29'00" W

443.03' DEED & MSD.

1 1/4" IRON PIPE  
FD. 0.15' S.,

LEAR ROAD (R/W VARIES)

N00°25'00"E 858.00 DEEDS - 858.41 OBS

320.00' D. & M. PARCEL "F"  
4.800 S.F. 0.1102 ACRES

PARCEL "E" N00°25'00"E  
8.000 S.F. 0.1837 ACRES

REMAINDER  
48,295 SQ. FT.  
1.1087 ACRES  
(TO 40' R/W)

N 89°29'00" W  
401.90'

PARCEL "D"  
40,143 SQ. FT.  
0.9216 ACRES  
(TO 40' R/W)

N 89°29'00" W

400.95'

PARCEL "C"  
40,048 SQ. FT.  
0.9194 ACRES  
(TO 40' R/W)

200.00'  
100.00'

N 89°29'00" W

440.01' DEED & MSD.

1 1/4" IRON PIPE  
FD. 0.28' S.,  
30.00' E. OF C/L

04-00-029-000-548  
GAMELLIA CONST. INC.  
PARCEL "A"  
INSTRUMENT #20030902392

400.00' DEEDS  
400.41 OBS.

5/8" IRON PIN  
FD. 0.04' N.,  
30.20' E. OF C/L

N89°29'00"W 396.17 DEED 396.22 OBS

400.01' DEEDS  
400.42 OBS.

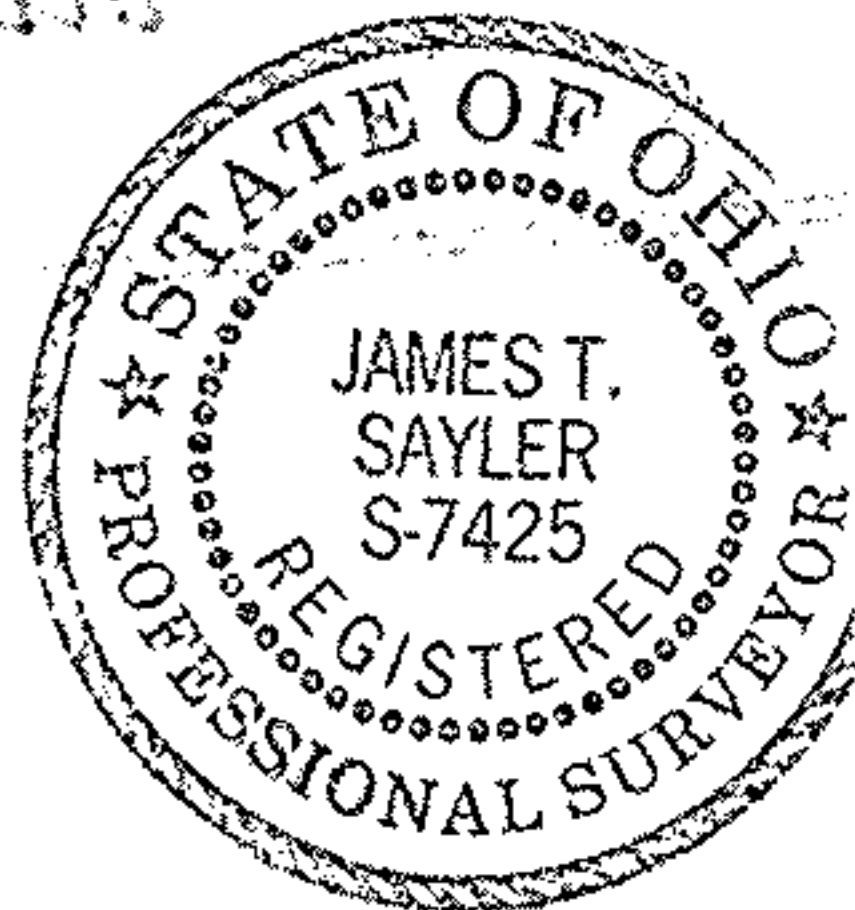
1 1/4" IRON PIPE  
FD. 0.28' S.,

1/2" IRON PIN  
FOUND & USED

04-00-029-000-092  
KOPF CONSTRUCTION CORP  
INSTRUMENT #20030909511

TEASEL CT. 5/8" IRON PIN  
IN MON. BOX  
FOUND & USED

N00°25'00"E  
702.84 OBS



SURVEY  
OF A  
320 FOOT PARCEL  
ON  
LEAR ROAD  
PART OF  
AVON TOWNSHIP LOT NO. 29  
CITY OF AVON LAKE  
COUNTY OF LORAIN  
STATE OF OHIO  
BY

THE HENRY G. REITZ ENGINEERING CO.  
4214 ROCKY RIVER DR., CLEVELAND OHIO 44135  
PH. (216) 251-3033 FAX (216) 251-5149

BY: *[Signature]* VICE PRESIDENT  
JAMES T. SAYLER, REG. SURVEYOR S-7425  
SCALE: 1"=60'

FEBRUARY, 2004  
REV: 3/22/04  
REV: 4/08/04

LEGEND

○ DENOTES 5/8" CAPPED  
(REITZ ENG) IRON PIN SET

GRAPHIC SCALE



SCALE: 1" = 60'

No 01665  
APPROVED  
LORAIN CO.  
MAP DEPT  
DATE 5-24-04  
PAGE 400-029-A  
BY JHAtfield  
# 04-01665

04-00-029-000-548-003