

PLAT OF HIGHWAY CENTER LINE SURVEY

OHIO TURNPIKE COMMISSION
OHIO TURNPIKE PROJECT NO. 1

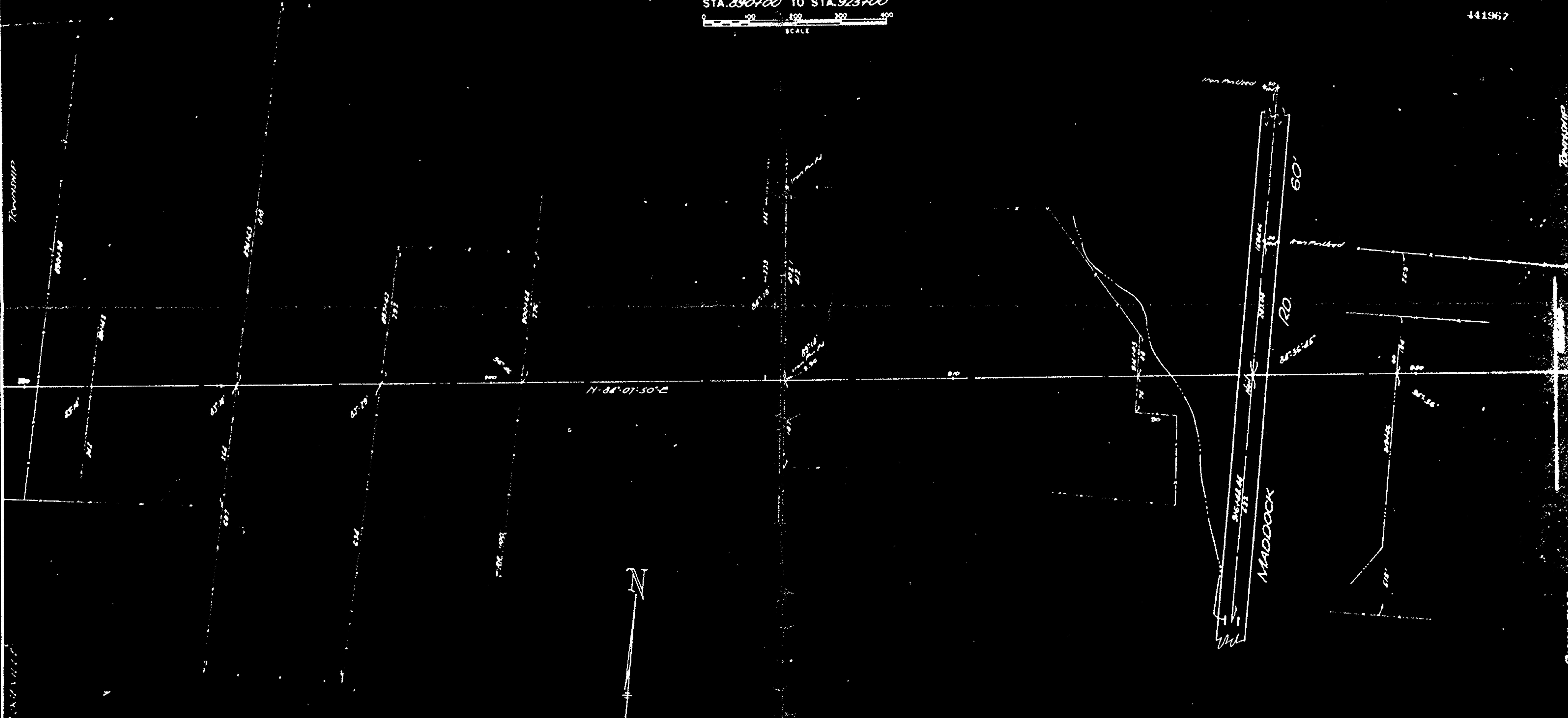
LORAIN COUNTY
STA. 890+00 TO STA. 923+00



441967

10:17 A.M.
Received _____
Recorded _____
Plat Book No. _____
Signed _____
Fee _____

441967



Signed: *Carl O. Tappan*
 Date: October 1, 1952
 Approved: *W. J. [Signature]*
 Date: 10-6-52
 Furnished to County Recorder by: *[Signature]*

KNAPPEN-TIPPETS-ABBOTT-McCARTHY
CONTRACTING ENGINEERS
DESIGN SECTION D-7
SHEET No. 6 OF 16