

DATE: 7/27/2004

LOT SPLIT AND ASSEMBLY

FOR

JOHN R. ROLSTON

RESIDENTIAL ELEVATIONS  
FINISHED GRADE: 600.90  
FINISHED FLOOR: 602.57  
BASEMENT FLOOR: 593.90  
TOP OF FOOTING: 593.57  
GARAGE FLOOR: 601.23

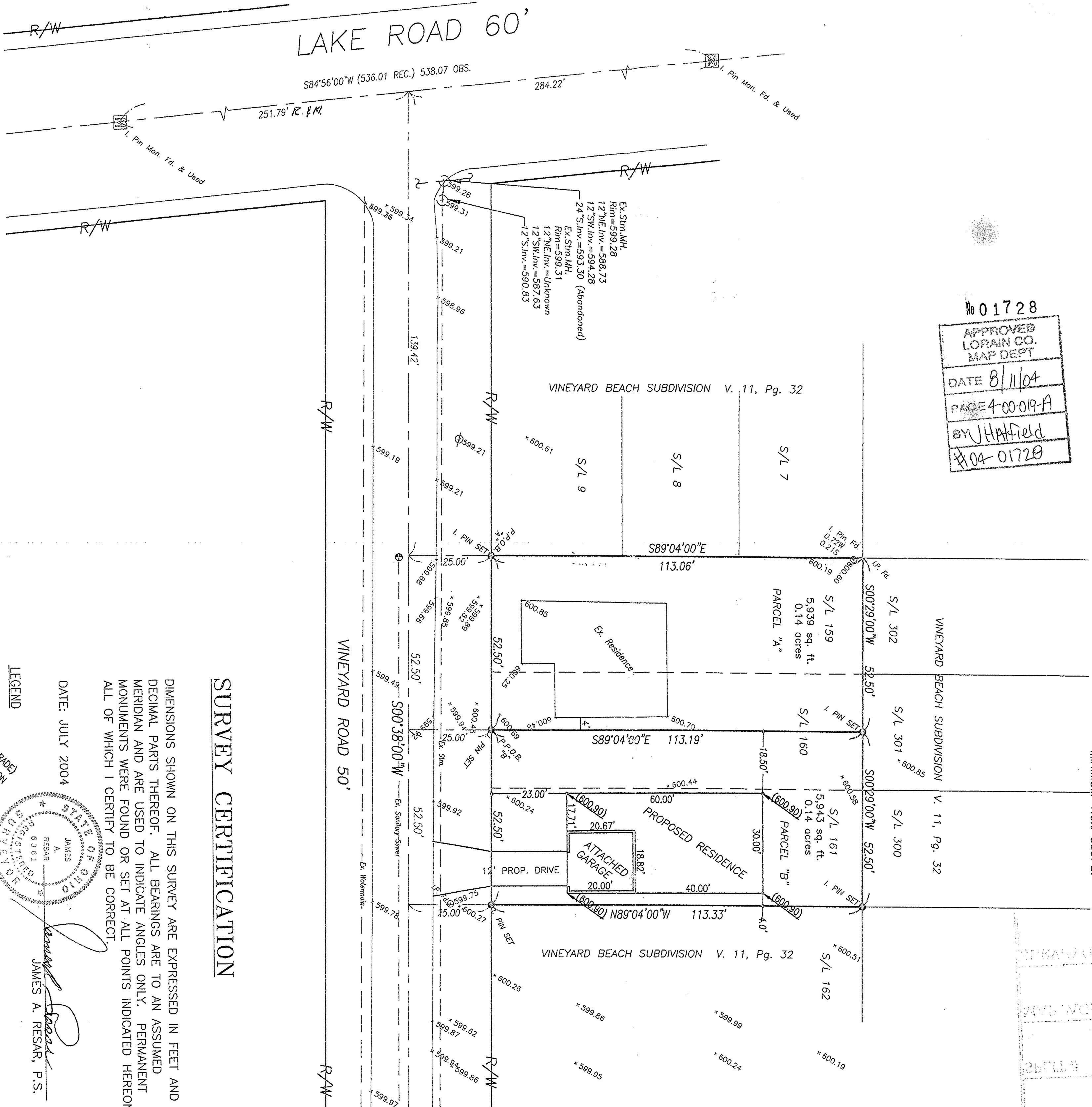
SITUATED IN THE CITY OF AVON LAKE, COUNTY OF LORAIN AND STATE OF OHIO AND STATE OF OHIO, AND KNOWN AS BEING ALL OF S/L No. 159, 160, AND 161 IN VINEYARD BEACH SUBDIVISION OF PART OF ORIGINAL AVON TOWNSHIP SECTION 19, AS SHOWN BY THE RECORDED PLAT, VOLUME 11, PAGE 32 OF LORAIN COUNTY RECORDS, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

NOTE: PRIOR TO CONSTRUCTION, BASEMENT & FOOTING ELEVATIONS ARE TO BE VERIFIED BY THE BUILDER/CONTRACTOR & IF A DISCREPANCY EXISTS BETWEEN THE HOUSE PLANS & THIS PLOT PLAN, THE CITY ENGINEERING DEPARTMENT & J.A.R. ENGINEERING SHALL BE NOTIFIED.

JOHN R. ROLSTON  
107 VINEYARD ROAD  
AVON LAKE, OHIO 44012  
PHONE: (440)-537-6066

NOTES PER CITY:  
-THE CITY OF AVON LAKE ENGINEERING DEPARTMENT MUST BE NOTIFIED 24 HRS. IN ADVANCE FOR ALL REQUIRED INSPECTIONS.  
-SUMP PUMP IS REQUIRED FOR FOOTING DRAINS, USE MINIMUM 1.0% SLOPE TO STORM SEWER.  
-PROVIDE INDEPENDENT 6" PVC LINE FOR YARD DRAIN.  
-DOWNSPOUTS SHALL TEE INTO LATERAL WITHIN 5 FEET OF FOUNDATION.  
-DOWNSPOUTS AND SUMP PUMP LINE SHALL NOT SHARE YARD DRAIN LINE.  
-HOUSE SHALL REQUIRE A SUMP PUMP.  
-STORM AND SANITARY CONNECTIONS ARE 6" PVC @ MINIMUM 1.0% SLOPE.

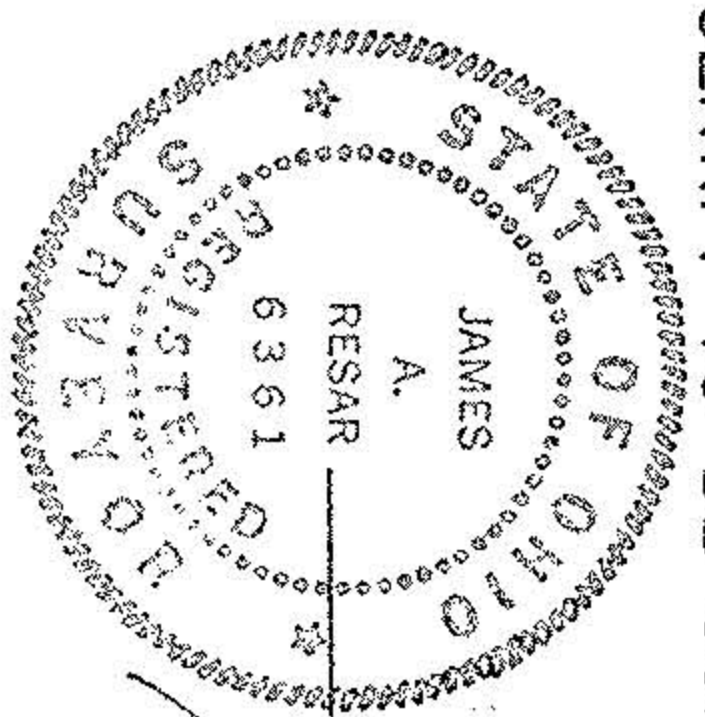
No 01728  
APPROVED  
LORAIN CO.  
MAP DEPT  
DATE 8/11/04  
PAGE 4-00-019-A  
BY J.HAFIELD  
#04-01728



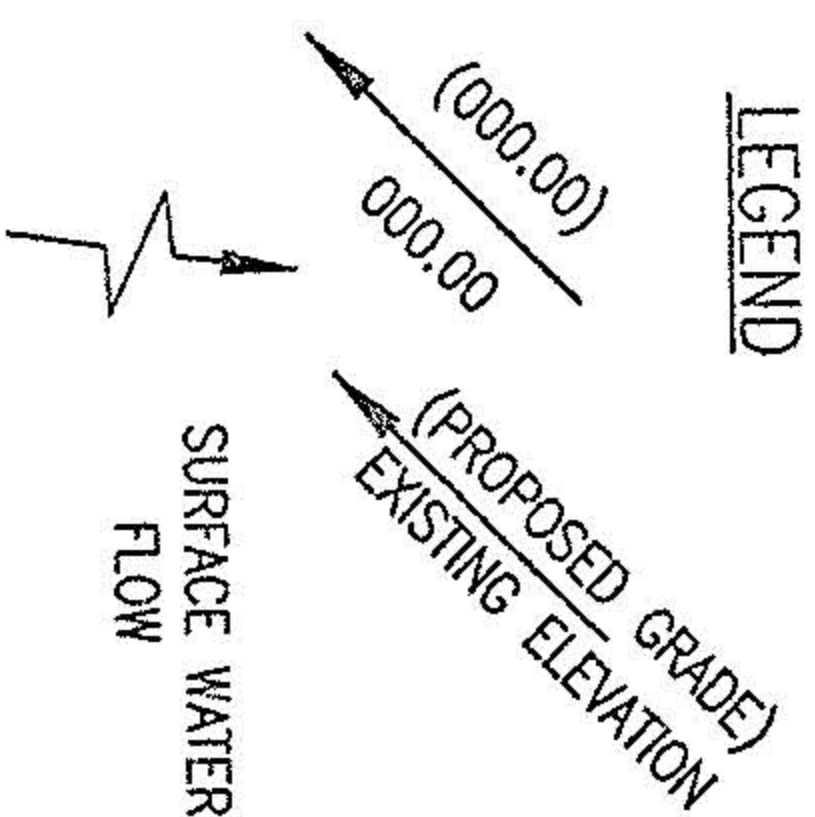
**SURVEY CERTIFICATION**

DIMENSIONS SHOWN ON THIS SURVEY ARE EXPRESSED IN FEET AND DECIMAL PARTS THEREOF. ALL BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO INDICATE ANGLES ONLY. PERMANENT MONUMENTS WERE FOUND OR SET AT ALL POINTS INDICATED HEREON. ALL OF WHICH I CERTIFY TO BE CORRECT.

DATE: JULY 2004



JAMES A. RESAR, P.S.



J.A.R. Engineering  
& Surveying, Inc.  
24629 DETROIT ROAD WESTLAKE, OHIO 44145  
Phone: (440)-871-8345

RECEIVED

JUL 27 2004

CITY OF AVON LAKE  
ENG/PLANNING DEPT.

SCALE 1" = 20'

