

NORTH LINE O.L. 30

BAKER ROAD - 60'

C5764 REC.

N. 0° 05' 25" E. 285.66 REC.

13.44
R. & OBS.

1. PIPE USED

SUBLOT 2

N. 89° 55' 23" E. 465.14 REC. & USED

SUBLOT 3

324.26 REC. & OBS.

N. 89° 55' 51" E. 380.70 REC. & USED

SUBLOT 4

CHARLEMONT

VOL. 41 PG. 57

CREEK SUBD.

1. PIPE FD.
2. 46-S.
49.90. E.
\$ 70 W PER
R. MARTINI
PHONE CALL

N. 10° 32' 34" E. 298.17 REC. & USED

1. PIPE USED 43.00
R. & USED

S. 78° 52' 02" W.
90.40

EAST LINE OF SUBD.

N. 85° 40' 36" E. 165.06

S. 15° 35' 33" W.
73.32

- 015
PARCEL "A"
1.65 ACRES

S. 45° 13' 35" E. 177.31

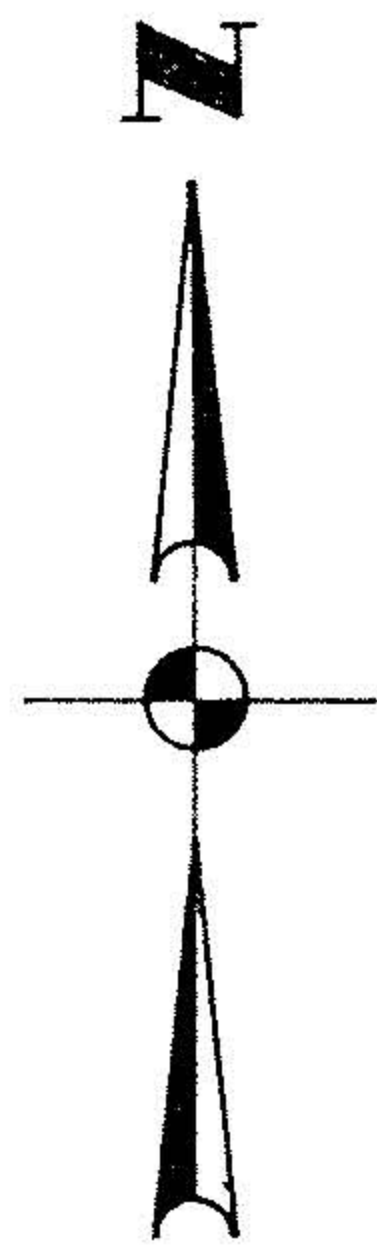
S. 20° 42' 53" W. 117.76

S. 24° 22' 52" E.
148.57

N. 48° 56' 30" W. 96.70

S. 71° 32' 49" W. 104.87

EAST LINE OF SUBD.



JEFFREY JONES D. VOL. 1326 - PG. 100

LAND PARTITION

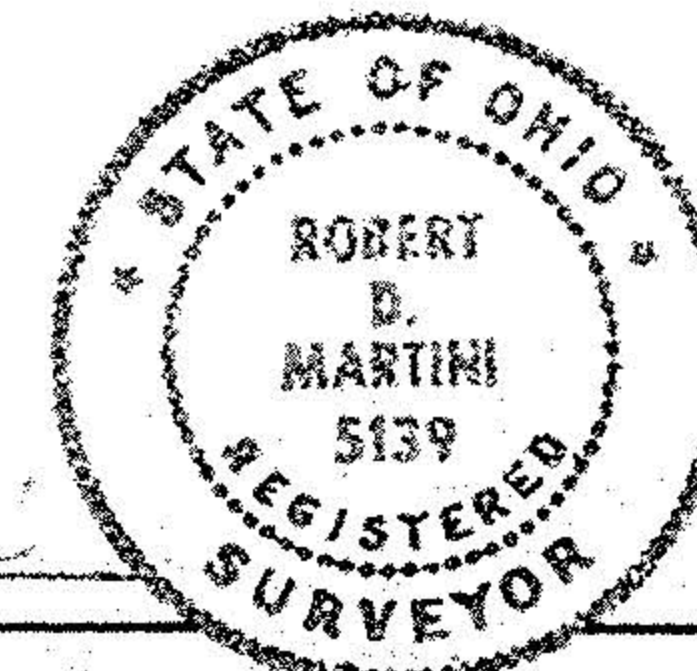
OF PART OF ORIGINAL LOT 30, TRACT 5 HUNTINGTON TOWNSHIP
LORAIN COUNTY, OHIO

SCALE: 1" = 50'

JUNE, 1989

FOR:
JEFFREY JONES
777 BUTLER
NEW LONDON, OH 44851

BY: 939-4413
MARTINI & ASSOCIATES
LAND SURVEYORS
AVON, OHIO



#18558

APPROVED
LORAIN CO.
MAP DEPT.

DATE 8-3-89

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BY CAROL FRANCIS

VOID AFTER # 18558