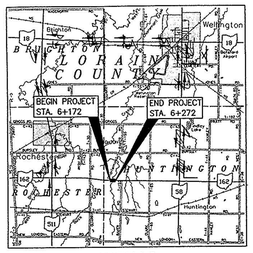
STATE OF OHIO
DEPARTMENT OF TRANSPORTATION
LOR-162-6.198
HUNTINGTON TOWNSHIP
LORAIN COUNTY

metric units

E B. St.

Detour to go east to US 224

Info Only mm 3.8



LOCATION MAP

LATITUDE: 41° 06' 10" LONGITUDE: 82° 16' 00"

SCALE IN KILOMETERS

0 1 2 3

PORTION TO BE IMPROVED
STATE ROUTES
OTHER ROUTES
COUNTY ROUTES C-000
TOWNSHIP ROUTES T-000
DETOUR ROUTE

INDEX OF SHEETS

TITLE SHEET	1
TYPICAL SECTIONS	2–3
GENERAL NOTES	4–5
MAINTENANCE OF TRAFFIC	6
GENERAL SUMMARY	7
CALCULATIONS	8
PLAN AND PROFILE	9–10
CROSS SECTIONS	11–13
CHANNEL CROSS SECTIONS	14
PREFABRICATED STRUCTURES	15–18
TRAFFIC CONTROL PLAN	19
RIGHT OF WAY	20–23

PROJ

REPL RT CROSSING
CHAR D STRUCTURE
WITH F PROVE
EXISTIN
RECON: TOTAL PROJECT LENGTH IS 100
METERS. (Give to Const. except east)

1997 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

MAINTENANCE OF TRAFFIC ENDORSEMENT

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY, AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON THIS SHEET.

RECEIVED
JUN 19 2000
DEPT. OF TRANSPORTATION
DISTRICT 12
R/W DEPT.

No Const. Cost estimate provided. Scope required this @ Stage 3.

#00849

APPROVED
LORAIN CO.
MAP DEPT.
DATE 10-2-01
PAGE 21-A
BY R. HAINES
VOID AFTER 01-00849

DESIGN DESIGNATION

CURRENT ADT (2000)	770
DESIGN YEAR ADT (2020)	980
DESIGN HOURLY VOLUME	99
DIRECTIONAL DISTRIBUTION	55%
TRUCKS (24 HOUR B&C)	7%
DESIGN SPEED	90 KM/H
LEGAL SPEED	55 M.P.H. (90 KM/H)
FUNCTIONAL CLASSIFICATION	RURAL MAJOR COLLECTOR

DESIGN EXCEPTIONS

DESIGN FEATURE	~~APPROVAL DATE~~	~~SHEET NO.'S~~
STOPPING SIGHT DISTANCE	ODOT will supply	9 & 10
~~VERTICAL CLEARANCE~~		

UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
CALL:1-800-362-2764 (Toll Free)
OHIO UTILITIES
PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

Survey Monument

SPECIAL PROVISIONS

WATERWAY PERMIT NWP# _____ DATE: _____

STANDARD CONSTRUCTION DRAWINGS

BP-3.1M	10-28-94	GR-1.1M	10-21-97	DM-1.1M	10-21-97	TC-41.20M	07-01-94	MT-101.60M	04-25-94	STN. STD. DWGS.	
		GR-1.2M	01-03-96	DM-4.2M	06-30-95	TC-52.10M	07-29-94	MT-105.10M	04-25-94		
		GR-1.3M	11-30-94	DM-4.3M	04-29-99	TC-52.20M	07-29-94	MT-105.11M	04-25-94		
		GR-2.1M	04-14-98	DM-4.4M	04-29-99	TC-65.10M	11-03-95				
		GR-2.2M	10-21-97			TC-65.13M	11-03-95				
						MC-105.11M	04-25-94				

SUPPLEMENTAL SPECIFICATIONS

806	09-09-97
814	06-22-98
842	01-06-99
863	10-09-99
870	08-10-99
877	04-13-99
899	10-21-98
904	05-05-98
905	04-01-98
906	05-05-98
907	10-21-98
908	01-06-99

APPROVED _____ DISTRICT DEPUTY DIRECTOR

DATE _____

APPROVED _____ DIRECTOR, DEPARTMENT OF TRANSPORTATION

DATE _____

STATE OF OHIO
RONALD A. SEIDER
3171
PROFESSIONAL ENGINEER

PLAN PREPARED BY:
EUTHENES INC.
CONSULTING ENGINEERS
975 Keynote Circle, Cleveland, Ohio

FEDERAL PROJECT NO.
PID NO. 16052
CONSTRUCTION PROJECT NO.
FEDERAL AID/LIGHT NONE
LOR-162-6.198
1/23

SUMMARY OF ADDITIONAL RIGHT OF WAY

TOTAL NUMBER OF :
1 OWNERSHIPS
0 TOTAL TAKES
0 OWNERSHIPS WITH STRUCTURES INVOLVED
0 OWNERSHIPS WITH PERSONALTY ITEMS

PARCEL NO.	OWNER	SHEET NO.	OWNERS RECORD BOOK	OWNERS RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA(ha)	TOTAL P.R.O. (ha)	GROSS TAKE (ha)	P.R.O. IN TAKE (ha)	NET TAKE (ha)	STRUCTURE	NET RESIDUE (ha) LEFT	NET RESIDUE (ha) RIGHT	TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED PAGE	AS ACQUIRED BOOK
1–T	JARVIS M. BABCOCK & ALICE L. BRADLEY & KATHERINE J. SILVER	4	081297	200	21–05–033–000–001	20.2344 (50.00 Ac.)	0.3116 (0.77 Ac.)	0.0030 (0.007 Ac.)	–	0.0030 (0.007 Ac.)	NO	20.2344 (50.00 Ac.)	–	State	GRADING OPERATIONS		
					21–04–000–000–001	20.7564 (51.29 Ac.)	0.3480 (0.86 Ac.)	–	–	–	NO	–	20.7564 (51.29 Ac.)				
2–WD	JARVIS MEACH BABCOCK	4, 5	446	68	21–05–033–000–002	21.0437 (52.00 Ac.)	0.5180 (1.28 Ac.)	0.1987 (0.491 Ac.)	0.0822 (0.203 Ac.)	0.1165 (0.288 Ac.)	NO	20.4092 (50.4320Ac.)	–		GRADING OPERATIONS AND REPLACEMENT OF CULVERT		
3–WD	KARL AND REBECCA UNANGST	4, 5	970	925	21–04–000–000–023	32.4154 (80.10 Ac.)	1.0198 (2.52 Ac.)	0.1915 (0.473 Ac.)	0.0823 (0.203 Ac.)	0.1092 (0.270 Ac.)	NO	–	31.2594 (77.510 Ac.)	State	GRADING OPERATIONS AND REPLACEMENT OF CULVERT		

REVISED 7-30-01

NET RESIDUE = RECORD AREA – TOTAL PRO –NET TAKE

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

NOTE: Unless specified otherwise, areas are stated in hectares with English equivalents in (acres).

1 Hectare = 2.471044 Acres
1 Meter = 3.28083333335 Feet

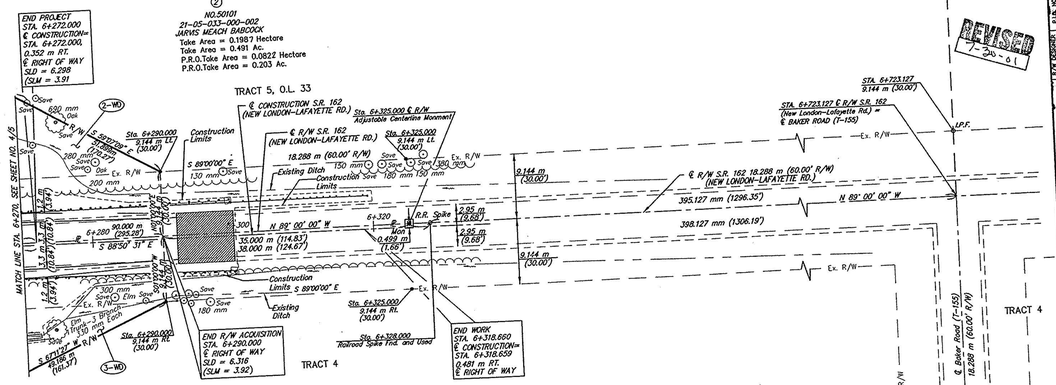
Note: All Temporary Parcels To Be of 12 Months Duration

REV.	DATE	DESCRIPTION
PWS	7-9-01	OWNER'S REC.-PAR.1,2; NAME-PAR.3
FIELD REVIEW BY	RDJ	DATE 02-07-01
~~OWNERSHIP VERIFIED BY~~	~~RDJ~~	~~DATE 02-07-01~~
PLAN COMPLETE	02-07-01	

FEDERAL PROJECT NO.
STATE JOB NO. 036240
P.I.D. NO. 16052
R/W DESIGNER DTB
R/W REVIEWER EFS
SUMMARY OF ADDITIONAL RIGHT OF WAY
LOR-162-6.198 (3.85)
3/5
21A
23

LOR-162-6.198(3.85)

LOR-162-6.198 (3.85)
LORAIN COUNTY
HUNTINGTON TOWNSHIP
RANGE 18 WEST
TRACT 4
TRACT 5, O.L. 33



Notes:
1. Centerline of Right of Way of S.R. 162 (New London–Lafayette Rd.) was defined by O.D.O.T. Survey Department from Property Monuments and Occupation.
2. Existing Right of Way limits are based on roadway plans "New London–Lafayette Rd. Sec. B, Part Sec. C" of Lorain County Engineer records dated 11–27.
3. All Bearings shown are for project use only. These bearings are to an assumed meridian and are used to delineate angles only.
4. For Location of Proposed Monuments See Sheet 17A.
5. All References for Right of Way Information are from ℄ of Right of Way.

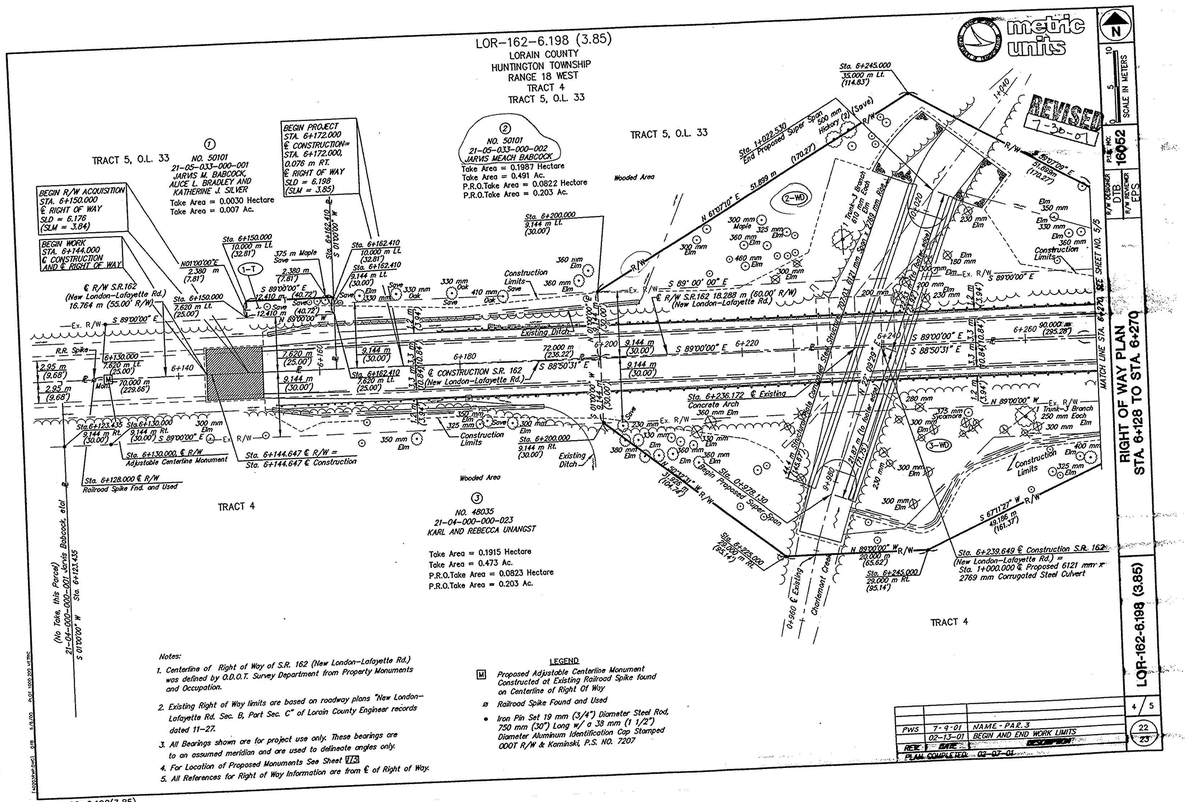
LEGEND
Ⓜ Proposed Adjustable Centerline Monument Constructed at Existing Railroad Spike found on Centerline of Right Of Way
⊠ Railroad Spike Found and Used
• Iron Pin Set 19 mm (3/4") Diameter Steel Rod, 750 mm (30") long w/ a 38 mm (1 1/2") Diameter Aluminum Identification Cap Stamped ODOT R/W & Kaminski P.S. NO. 7207

REV.	DATE	DESCRIPTION
PWS	7-9-01	NAME-PAR.3
	02-13-01	BEGIN AND END WORK LIMITS
PLAN COMPLETED	02-07-01	

FEDERAL PROJECT NO.
STATE JOB NO. 036240
P.I.D. NO. 16052
R/W DESIGNER DTB
R/W REVIEWER EFS
RIGHT OF WAY PLAN
STA. 6+270 TO STA. 6+328
LOR-162-6.198 (3.85)
5/5
23
23

LOR-162-6.198(3.85)

LOR-162-6.198 (3.85)
LORAIN COUNTY
HUNTINGTON TOWNSHIP
RANGE 18 WEST
TRACT 4
TRACT 5, O.L. 33



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PLAN COMPLETED	02-07-01	

FEDERAL PROJECT NO.
STATE JOB NO. 036240
P.I.D. NO. 16052
R/W DESIGNER DTB
R/W REVIEWER EFS
RIGHT OF WAY PLAN
STA. 6+128 TO STA. 6+270
LOR-162-6.198 (3.85)
4/5
22
23

LOR-162-6.198(3.85)