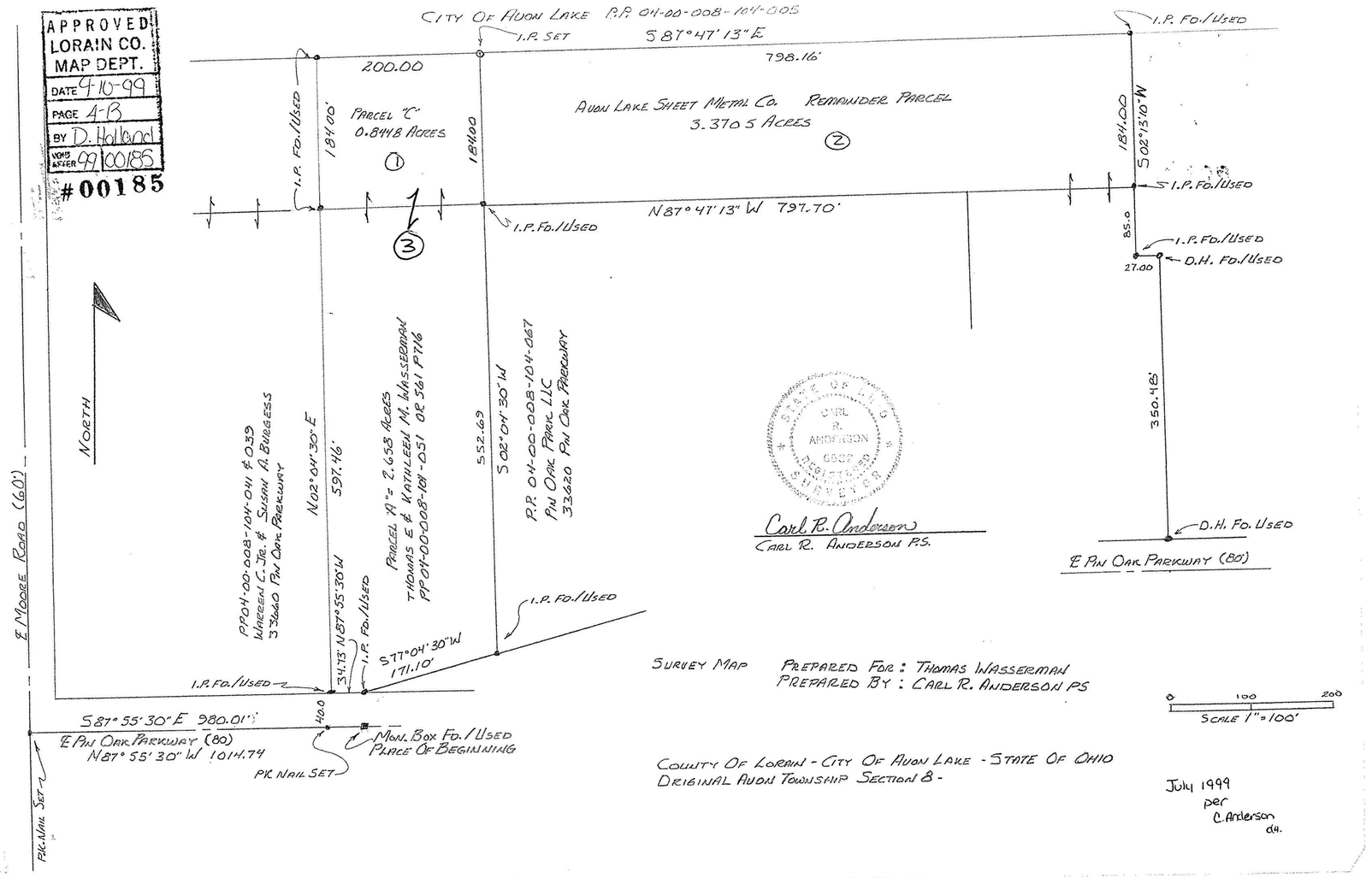
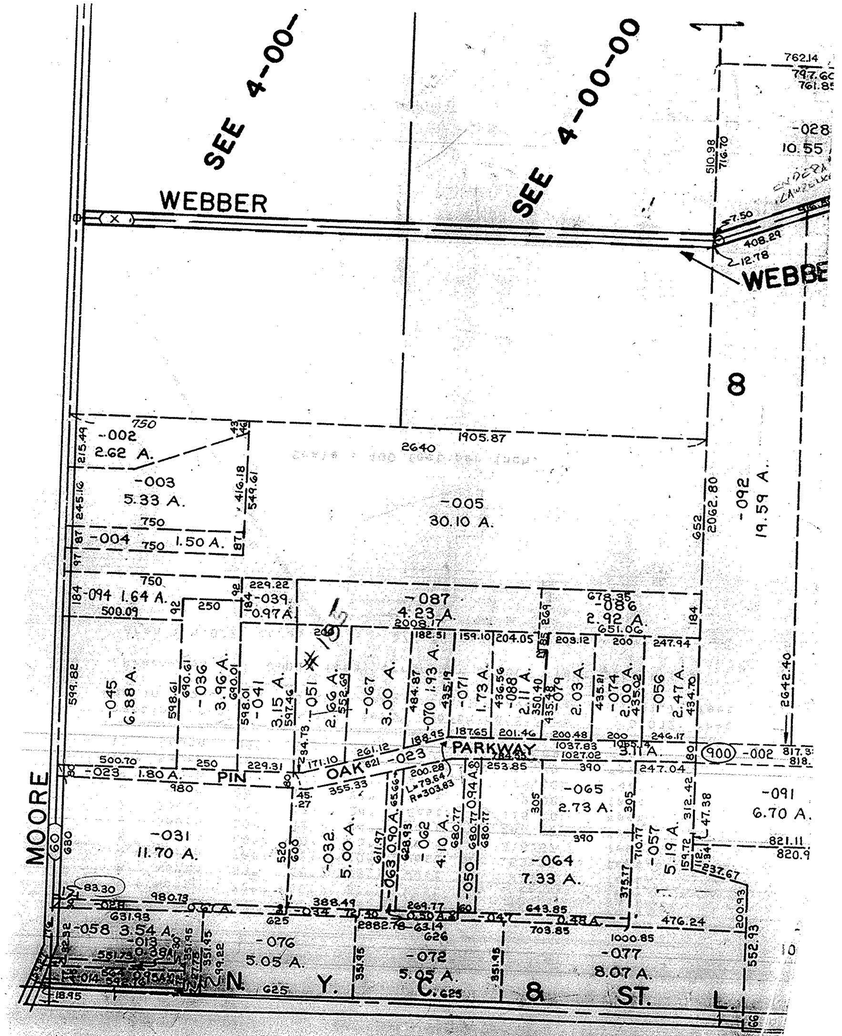

APPROVED
LORAIN CO.
MAP DEPT.
DATE 9-10-99
PAGE 4-B
BY D. Holland
VOID AFTER 99 00185
#00185
CITY OF AVON LAKE P.P. 04-00-008-104-005
I.P. SET
S87°47'13"E
798.16'
200.00
I.P. FO./USED
PARCEL "C"
0.8448 ACRES
AVON LAKE SHEET METAL CO. REMAINDER PARCEL
3.3705 ACRES
184.00'
S02°13'10"W
N87°47'13"W 797.70'
85.0
27.00
D.H. FO./USED
350.48'
NORTH
PP04-00-008-104-041 & 039
WARREN C. JR. & SUSAN A. BURGESS
33660 PIN OAK PARKWAY
N02°04'30"E
597.46'
PARCEL "A" = 2.658 ACRES
THOMAS E & KATHLEEN M. WASSERMAN
PP04-00-008-104-051 OR 561 P716
552.69
S02°04'30"W
P.P. 04-00-008-104-067
PIN OAK PARK LLC
33620 PIN OAK PARKWAY
34.73' N87°55'30"W
S77°04'30"W
171.10'
S87°55'30"E 980.01'
40.0
E PIN OAK PARKWAY (80)
N87°55'30"W 1014.74
MON. BOX FO./USED
PLACE OF BEGINNING
PK NAIL SET
E MOORE ROAD (60')
STATE OF OHIO
CARL R. ANDERSON
6502
REGISTERED SURVEYOR
Carl R. Anderson
CARL R. ANDERSON P.S.
SURVEY MAP
PREPARED FOR: THOMAS WASSERMAN
PREPARED BY: CARL R. ANDERSON PS
SCALE 1"=100'
COUNTY OF LORAIN - CITY OF AVON LAKE - STATE OF OHIO
ORIGINAL AVON TOWNSHIP SECTION 8 -
July 1999
per
C. Anderson
dh.


SEE 4-00-
SEE 4-00-00
WEBBER
WEBBE
8
MOORE
PIN OAK PARKWAY
N. Y. C. & ST. L.
-002 2.62 A.
-003 5.33 A.
-004 1.50 A.
-005 30.10 A.
-092 19.59 A.
-094 1.64 A.
-087 4.23 A.
-086 2.92 A.
-045 6.88 A.
-036 3.96 A.
-041 3.15 A.
-051 2.66 A.
-067 3.00 A.
-070 1.93 A.
-071 1.73 A.
-088 2.11 A.
-079 2.03 A.
-074 2.00 A.
-056 2.47 A.
-023 1.80 A.
-065 2.73 A.
-091 6.70 A.
-031 11.70 A.
-032 5.00 A.
-062 4.10 A.
-064 7.33 A.
-057 5.19 A.
-058 3.54 A.
-076 5.05 A.
-072 5.05 A.
-077 8.07 A.