7353

DEBRA

FRANK

YUHAS SUB. NO. 1

FRANK

APPROVED
LORAIN CO.
MAP DEPT.
DATE 4-5-23
BY

7353

101

102

103

104

104

-021 .43A. 83.42 14.41 120.17 264.05 207 N 51°41'30" E 96.70 Lot 11 22.34 C=23.63 15.44 99.6 75 60 228.7 350.16 92.27 74.01 93.81 57.64 10 -001 125.27 152.27 -002 .23A 118.6 89.66 -036 .23Ac. 163.45 -035 .34A. 233.35 -012 .37A 184.47 90° 116 -013 .28A 235.01 -014 .36A 285.55 336.09 180.78 -003 .24A 242.40 -031 .34A 158.6 210.20 -033 .28A 184.45 -034 6.82 A. pt 184.97 pt 103.03 -024 .62A 1 1/2 111.25 48 50 -003 .18A 91.15 55.88 105.10 122 96.95 101.55 9-004 84.66 120.68 8 384.67 100 -005 119.43 7 .006 119.18 6-007 118.43 118.43 -025 .31A 136.01 135.87 -026 .41A 135.68 -027 .40A 135.49 2-008 -009 3 -010 4 5-011 -008 F20 19-009 -021 .08A -022 .08A 116.46 V. 18-00 K-M 116.93 99.97 -99.97 11767 129.96 129.96 129.96 100 100 100