

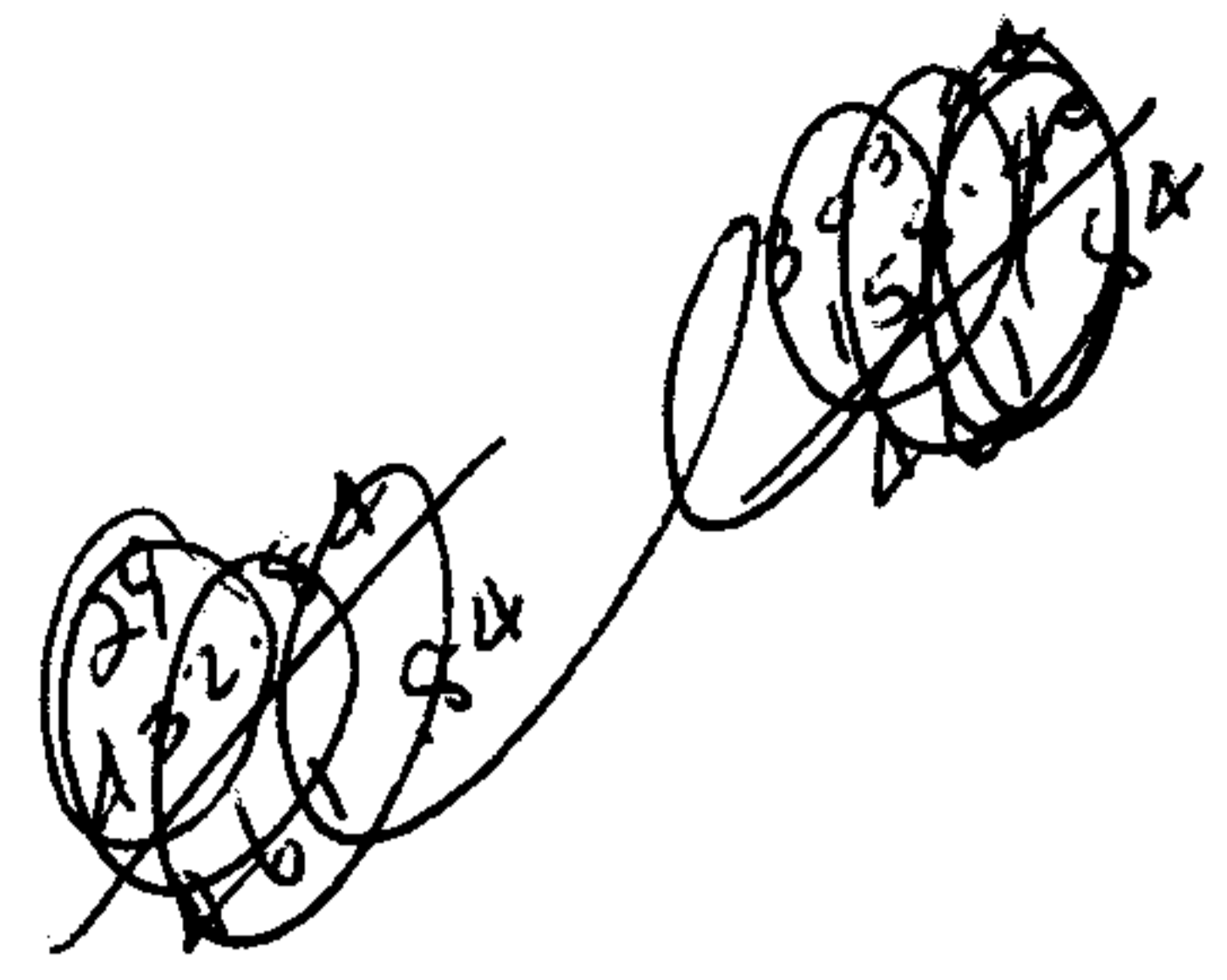
19

*PRS*

- 004  
86.27 A.

415  
- 003  
5.00 A.  
525 525

532.81 JONES 415



*M-010*

- 010  
.82 A.

- 003  
51.25 A.

*- 009  
.18 A.*

*.011  
.18 A.*

- 012  
12.57 A.

303.44  
29  
274.44

14'  
188'  
29'  
129'

**7033**

18

**C**

- 001  
42.00 A.

See 17-F for detail of parcels here.

APPROVED  
LORAIN CO.  
MAP DEPT.  
DATE 5-24-73  
17-G  
BY: *Koller*

- 005  
25.00 A.

12.75  
18  
12.57

**A**

- 006  
25.00 A.

2125

**R**

330

**7033**  
- 0  
23.