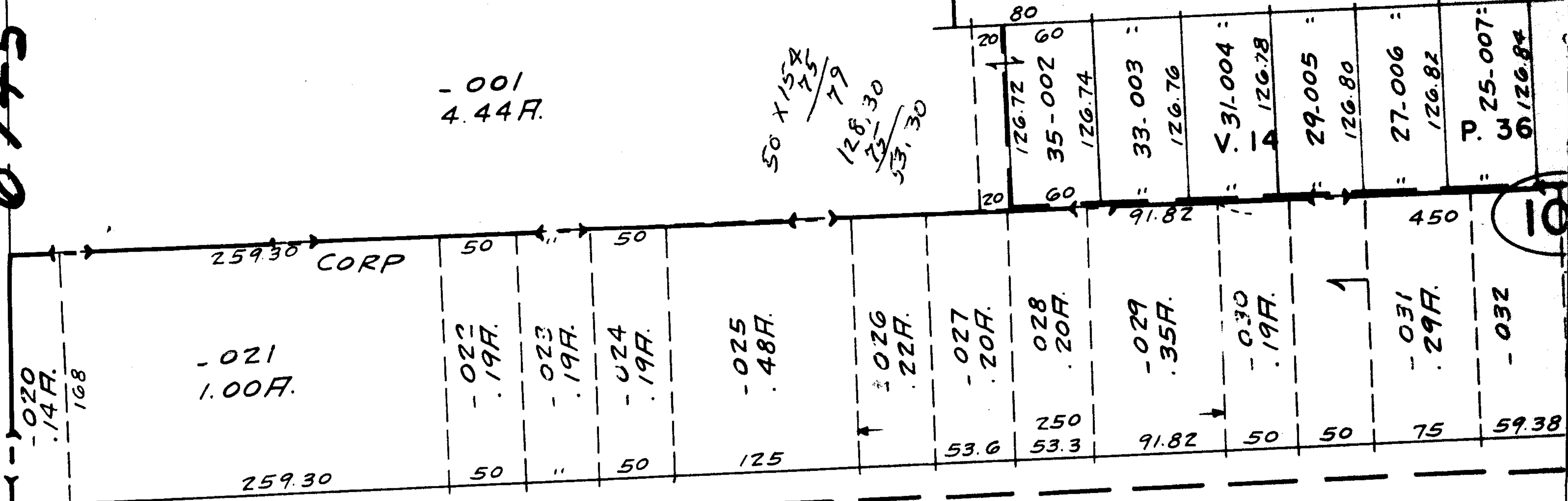


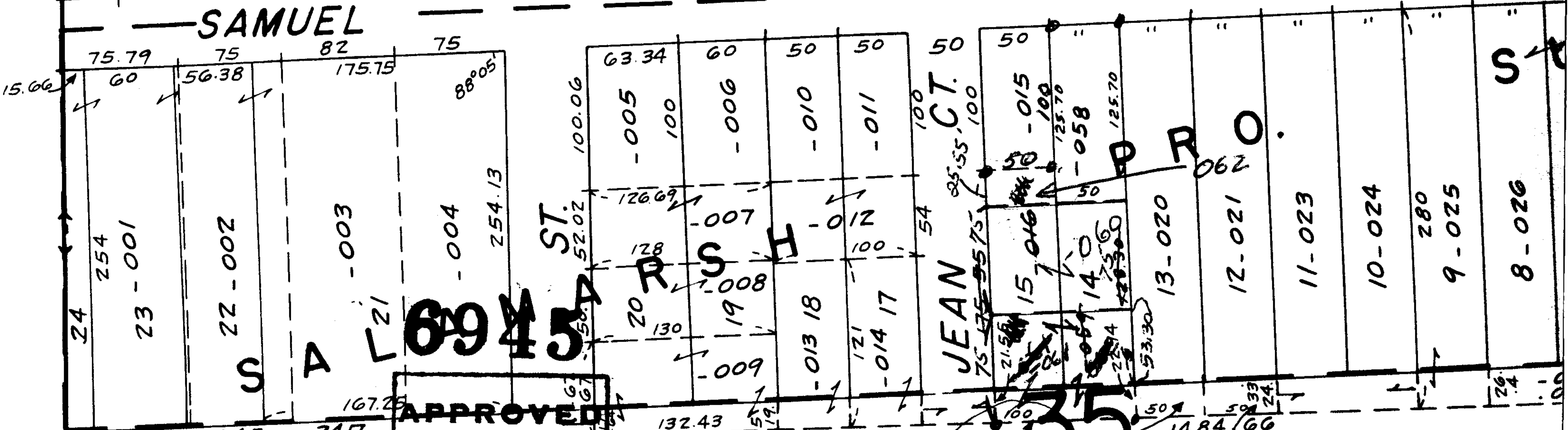
6945

- 001
4.44 F.

50 x 154
75
79
128.30
53.30



SAMUEL



APPROVED
LORAIN CO.
MAP DEPT.
 DATE 5-2-73
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 BY *Jalmer*

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