69934
1/2

P.R.S.

C. M.

SEE 21-F FOR A

ASHLAND

16

-001
57.37 A.

TRACT

1964.30

NEW LONDON - EASTERN

694.71
-010
4.43 A.
289.62
248.23
91.25
92.72
92°
80

211.73
230.06
624.30
89°46'

(X)
900
764.30
764.30
1064.30
300
300
600
90°22'

-001
3.47 A.
1135.4
1521.5
1253.57

-003
15.36A.

743.45

-007
13.06A.

1523.22

-009
5.25A.
1523.32

-005
5.25A.
1523.82

-013
10.50A.
1524.10

21.50 A.
-004

200

-001
2.83 A.

-002
.66 A.
230
125
267.93
1031.1

-004
19.65A.

778.24

11

-008
10.14A.

-010
5.24A.

-006
5.24 A.

-014
10.50

2263.14

1100
602.56
2865.0
300

-006
.95A.
260
530

-005
1.26A.
760
530

-003
1.26 A.
530
230
89°40'

2865.7

90°12'

760

A
R
T
10

S. S.
1/3 1/6

-002
50.00 A.

APPROVED
LORAIN CO.
MAP DEPT.
DATE 4-25-73
21-G
BY

6934

58

HUNTINGTON TWP.

962
2-73