- 001
4.44A.

126.72 | 35-007 | 126.74 | 33-005 | 126.76 | <31.00 | 126 | 29-005 | 126.80 | 27-00 | 126.82 | P. 36 | 20-00 | 126.8 | 19-00

20 | 60 | 91.82 | 450

25930 CORP | 50 | 50 | 50

168

-021 .00A. | -022 .19A. | -023 .19A. | -024 .19A. | -025 .48A. | -026 .22A. | -027 .20A. | 028 .20A. | -029 .35A. | -030 .19A. | -031 .29A. | -032

259.30 | 50 | " | 50 | 125 | 53.6 | 53.3 | 250 | 91.82 | 50 | 50 | 75 | 59.38

101

SAMUEL

79 | 82 | 75

.0 | 56.38 | 175.75 | 88°05'

100.06 | 63.34 | 60 | 50 | 50 | 50 | 50 | 50 | 50

-005 | 100 | -006 | -010 | -011 | 100 | C.T. | 100 | -015 | -047 | -058 | 125.70

-126.69 | -007 | -012 | 54 | 50 | -016

128 | -008 | 100 | 154 | 128.30

130 | -009 | 121 | 175.55 | 21.55 | -049 | 22.94

23-001 | 22-002 | -003 | 21 | -004 | 254.13 | 52.02 | 20 | 19 | 18 | -013 | -014 | 17 | 15-016 | 14 | 13-020 | 12-021 | 11-023 | 10-024 | 280 | 9-025 | 8-026 | 7 | 6-028

SALAMANCA ST. | SARSH | JEAN | R O | S U B.

.03 | 50 | 67 | 67 | 64 | 132.43 | 59 | 19 | 100 | 50 | 50 | 33 | 24 | 26.4 | -027 .06A. | 27.79

167.25

-045 .34A. | -019 .05A. | 35 | -050 .03A. | 1484 | 66 | -051 .02A

102

6863
APPROVED
LORAIN CO.
MAP DEPT.
DATE 3-31-73
6-60
BY L.A. Hall

C-M-OK

P.R.S.

6863