6822

SEE 1367 to E. M.

7-98-1E-L

APPROVED
LORAIN CO.
MAP DEPT.
DATE 3-16-73
7-00-018-A.
BY

6822

-006
6.00A.

682?

-014

C-M

HIGHLAND

VOL. 26

110 | 110.02 | 437.17 | 123.16 | 93.99 | 95.50 | 79.32 | 80 | " | "

-078 | -077 -075 | -076 | -074 | -035 | -036 | -037 | -038 | -039

32 | 31 | 30 | 29 | 28 | 27

101.88 | 131.66 | 131.05 | 144.43 | 165.82 | 174.50 | 80 | " | "

192.93 | R.30 T.30.77 | 171.45 | 115.76 | 116.73 | 124.49 | 1.76

81.43 | 90.02 ~~317.48~~ | 20 | 95.76

HIGHLAND

JAYCOX

233.75

171.45
90.02
81.43

-033

1.15A.

81.43
95.76
177.19

30.27
81.43
112.20

76.89 | 26.59 | 54.84 | 61.89 | 19.61 | 95.92 | 79.32 | 80 | " | "

215.01 | 210 | 195.02 | 179.65 | 172.07 | 172.24 | 172.42 | 172.59 | 172.76

-066 | -065 | -064 | -063 | -062 | -061 | -060 | -059

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8

80 | 80 | 80 | 95.50 | 79.32 | 80 | " | "

1 (900) -001 2.31

SEE 7-00-018-C

PVS