

6469

6469

APPROVED
LORAIN CO.
MAP DEPT.

DATE 11-10-72

6-75

BY *[Signature]*

1224.96

-067

1.03 A.

390.24

-066

1.00 A.

308.27

64.09
63.83

119.27

89° 41'

96.38
148.61

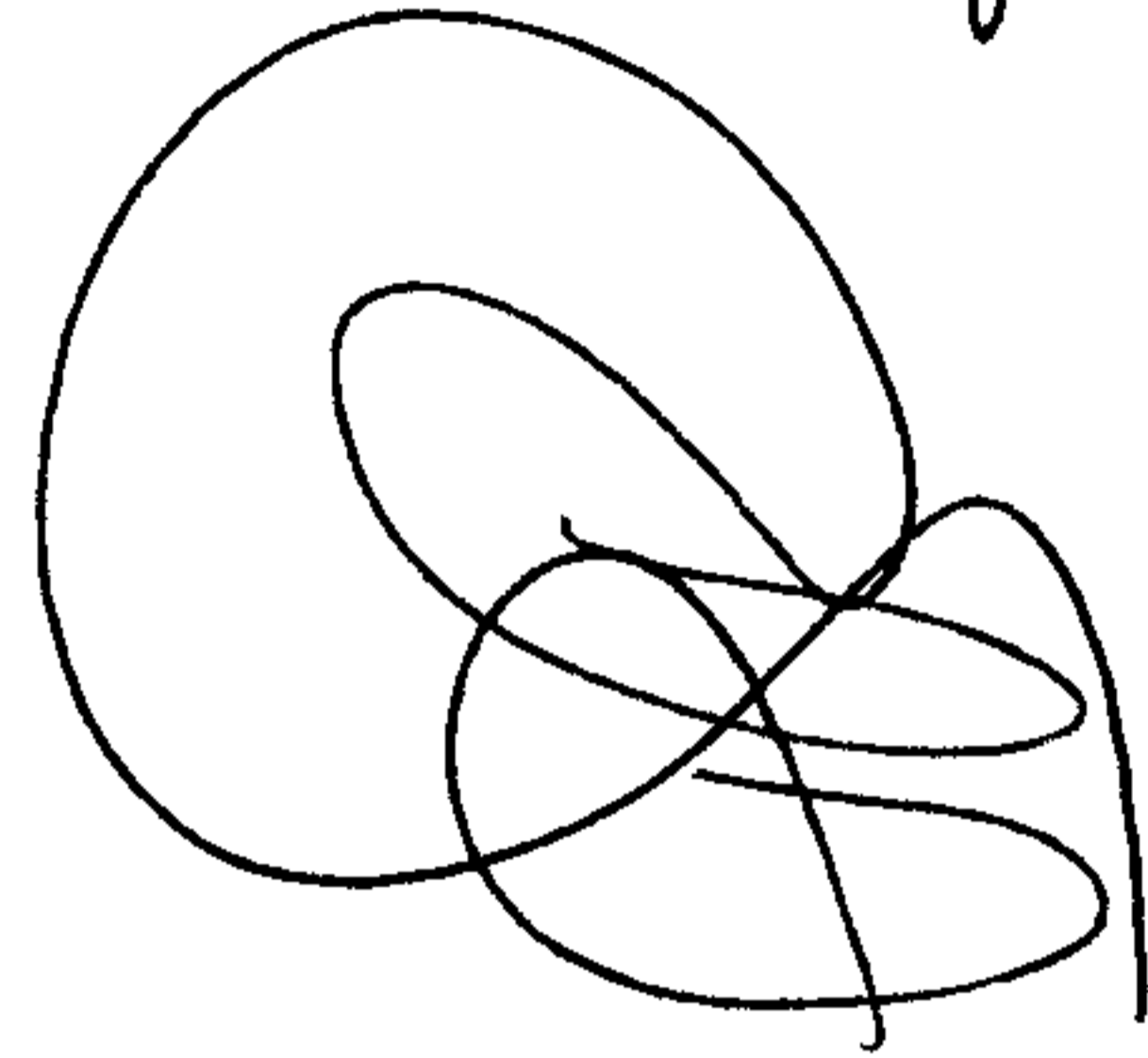
-059
.19 A.

148.33

158.81

79.11

271.95



~~021~~
~~776 A.~~

-029

6.83 Ac.

1-24-73

Handwritten
Holding of

Transfer

City Title

Will bring
back papers

189° 18' 30"

256.99

-020

3.65 A.

06-24-020-000-020

236

247.44

210° 35'

25.77

119.72
113.94

137.49
-049
.14 A.
163.20

111.82

-051
41 A.

274.35

-068

.93 Ac.

159.75

85° 56'

101.15

-050
.08 A.

25

119.76

156.7±

200

624.0 to N.L.

-052

85.10

.26 A.

192

06.07

8

20

24.76

176.25
137.72
& Ditch

39.13

172° 46'

124.17
98.48

43° 32' 30"

168.12

169.04

-029

2.07 A.

444.26

