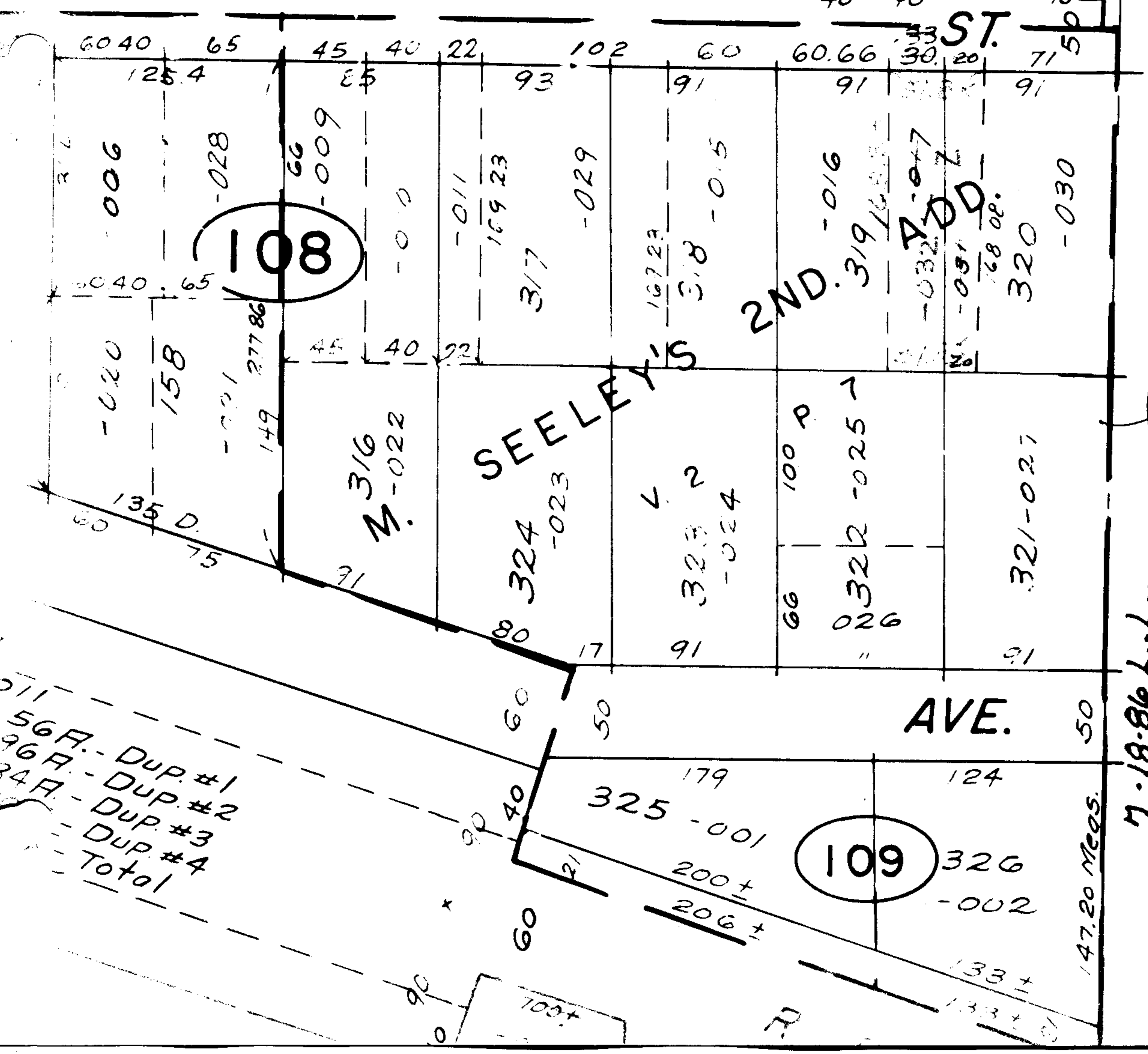
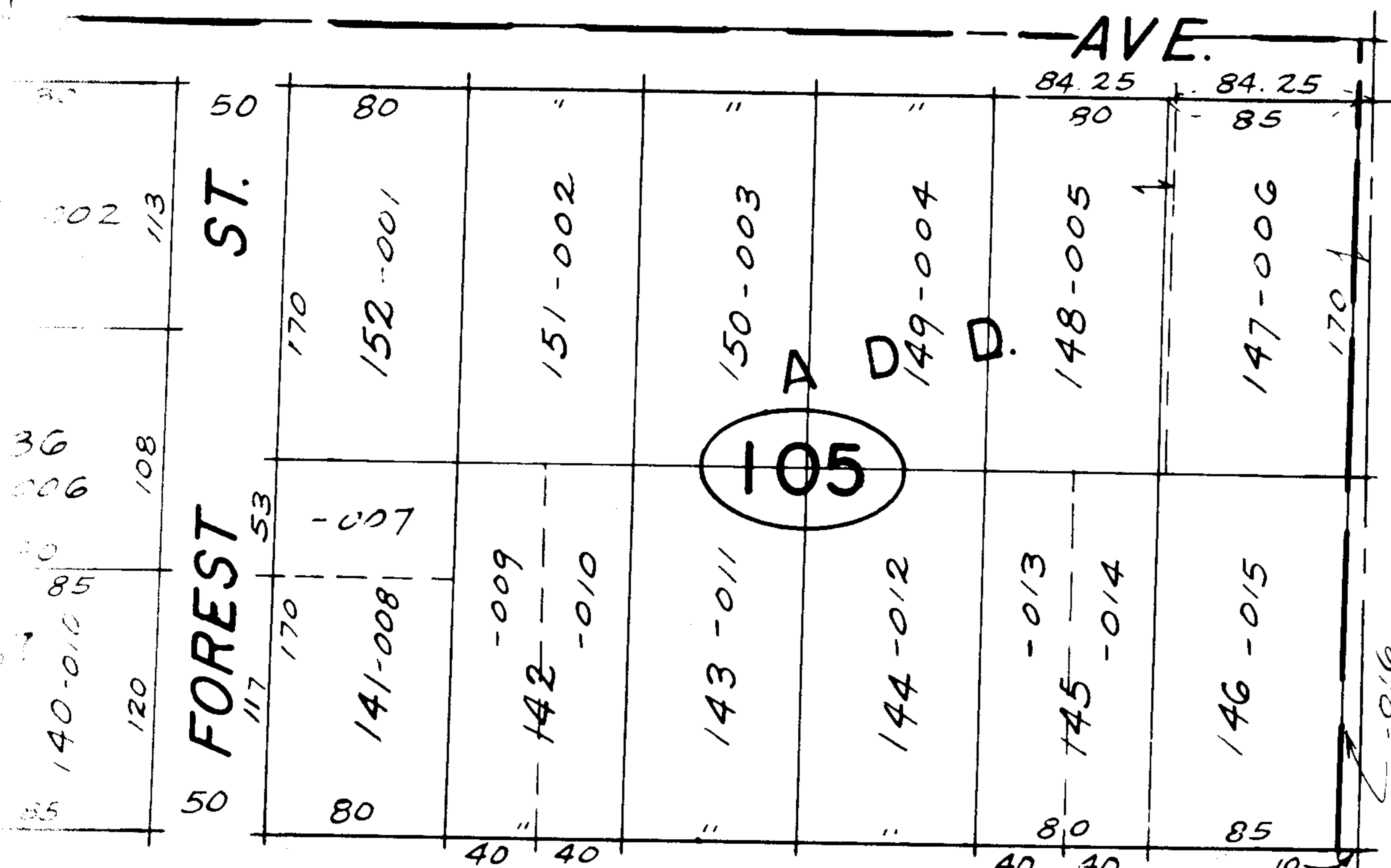
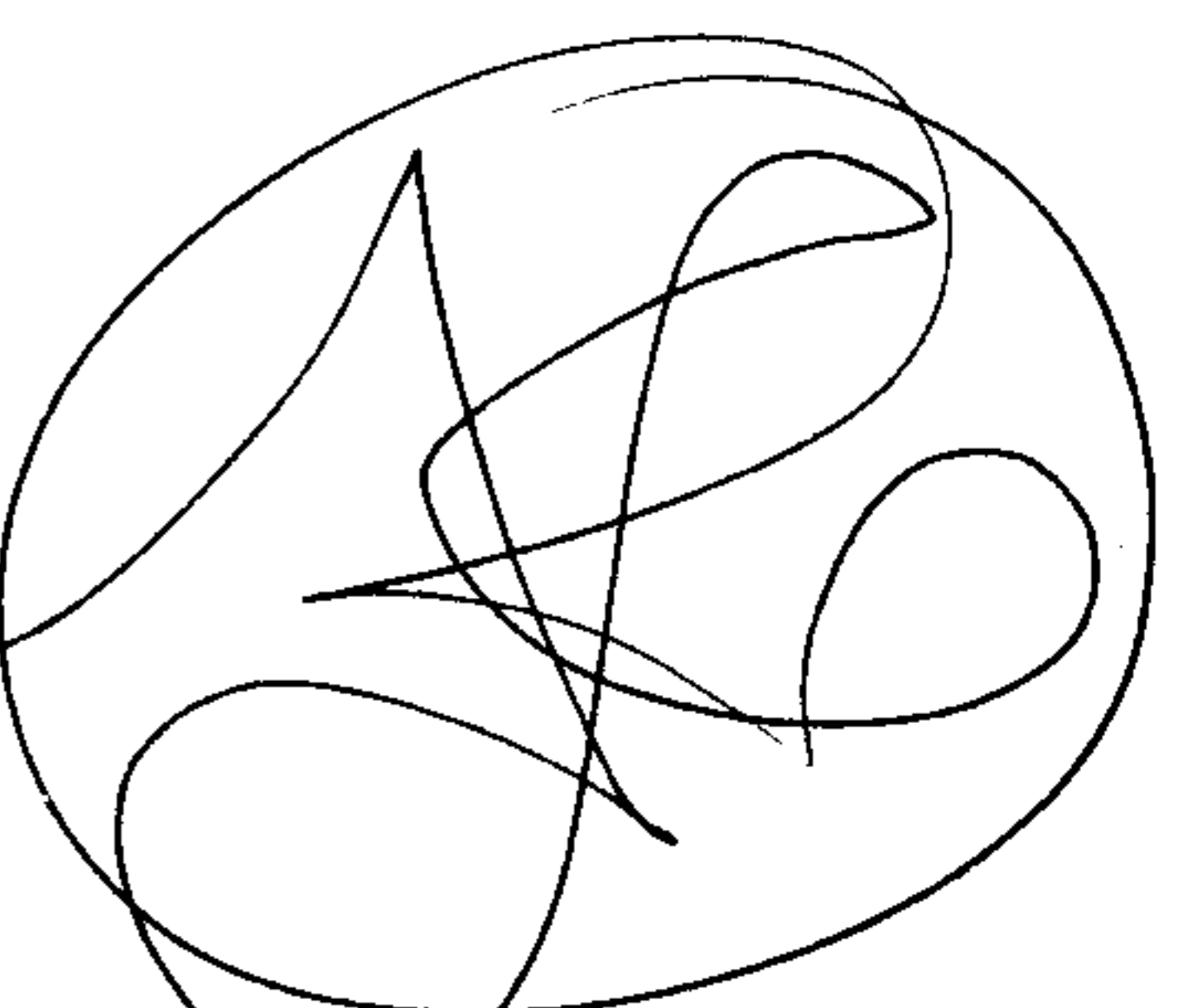


5331



56 A. - Dup. #1
 96 A. - Dup. #2
 84 A. - Dup. #3
 - Dup. #4
 - Total


 NOV 22 ENTD

APPROVED
LORAIN CO.
MAP DEPT.
 DATE 10-21-71
 05-00-021113
 BY L. W. Hall

7-18-86 L.L.