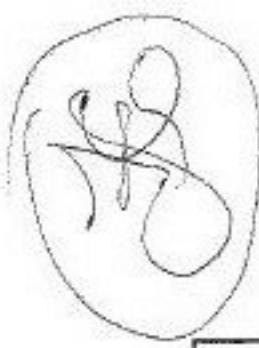
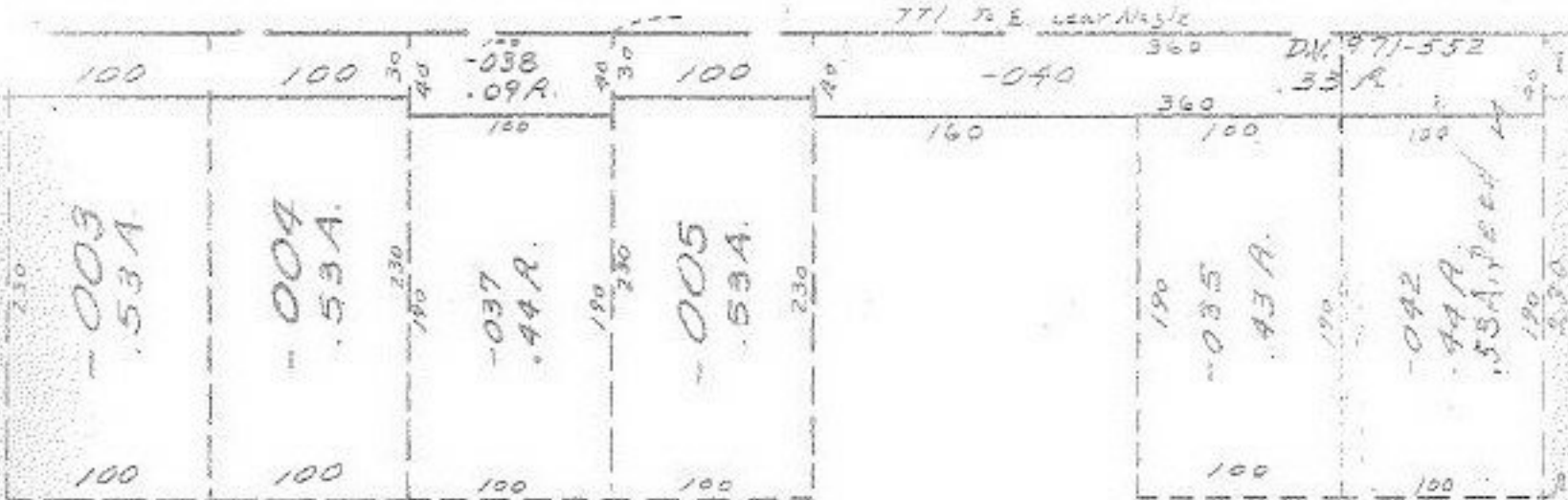


SEE 4-00-026-A

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*I Question This  
Transfer and  
should I be kept*

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**APPROVED**  
**LORAIN CO.**  
**MAP DEPT.**  
DATE 5/6/71  
4-00-026-E  
BY  
*R.L. Kelling*