



ATE
R.R.
3-00-013-B

3-00-012-B

3-00-003-A
3860

SEE 3-00-002-A
2

#3860

SEE

APPROVED
LORAIN CO.
MAP DEPT.
DATE 5/25/70
3-L
BY
R. Kelling

JUN 9 ENT'D

S. 873
7-31-86

(Handwritten signature)

Pt. -024
Pt. 19.56 A.

Pt. -026 Pt. 5.12 A.

Pt. -022
Pt. 21.82 A.
20.35

Pt. -020
Pt. 23.11 A.

-006
7.23 A.

-001
1.79 A.

-013
22.69 A.

-014
5.10 A.

-010
11.64 A.

-012
6.73 A.

-014
20.75 A.

216.77
-012
2.72 A
181.15

102

10

502

504

506

66

1208.46
762.96
567.60
1324

2478.96
437

258

709.0

960

418.46

1364

286.97

7127.98

1046

1135.6

1103

683.25

1544.20

3.57 A

47

423.38

420.02

407.22

76 A.

1046

960

1364

286.97

7127.98

47

G.
H.
I.