

3395 ST.

| | | | | | | |
|----|---------|----|--------|------------|-------|-----------|
| 50 | LEWIS | 50 | 135 | 135 | 50 | GROVELAND |
| 45 | 135.29 | 45 | 83-022 | 40 | 45 | |
| 45 | 146-001 | 45 | 82-023 | 41-048 | 45 | |
| 45 | 134.98 | 45 | 81-024 | 42-003 | 40 | |
| 45 | 147-002 | 45 | 80-025 | 43-004 | " | |
| 40 | 134.60 | 40 | 79-026 | 44-046 | " | |
| 40 | 148-003 | " | 78-027 | 45 | " | |
| " | 134.38 | " | 77-028 | 46-007 | " | |
| " | 149-004 | " | 76-029 | 47 | " | |
| " | 134.10 | " | 75-030 | 48-047 | 120 | |
| " | 150-005 | " | 74-031 | 49 | " | |
| " | 133.82 | " | 73-032 | 50-044 | 80 | |
| " | 151-006 | " | 72-033 | 51 | " | |
| " | 133.54 | " | 71-034 | 52-013 | " | |
| " | 152-007 | " | 70-035 | 53-014 | " | |
| " | 133.26 | " | 69-036 | 54-015 | " | |
| " | 153-008 | " | 68-037 | 55-016 | 80 | |
| " | 132.98 | " | 67-038 | 56 | " | |
| " | 154-009 | " | 66-039 | 57-017 | " | |
| " | 132.70 | " | 65-040 | 58-018 | " | |
| " | 155-010 | " | 64-041 | 59-019-050 | 20 20 | |
| " | 132.42 | " | 63-042 | 60-020 | 40 | |
| " | 156-011 | " | | | | |
| " | 132.14 | " | | | | |
| " | 157-012 | " | | | | |
| " | 131.86 | " | | | | |
| " | 158-013 | " | | | | |
| " | 131.59 | " | | | | |
| " | 159-014 | " | | | | |
| " | 131.31 | " | | | | |
| " | 160-015 | " | | | | |
| " | 130.03 | " | | | | |
| " | 161-016 | " | | | | |
| " | 130.75 | " | | | | |
| " | 162-017 | " | | | | |
| " | 130.47 | " | | | | |
| " | 163-018 | " | | | | |
| " | 130.19 | " | | | | |
| " | 164-019 | " | | | | |
| " | 129.91 | " | | | | |
| " | 165-020 | " | | | | |
| " | 129.63 | " | | | | |
| 40 | 166-021 | 40 | | | | |

WOODHAVEN

DR.

BEACH

P. 10

DR.

2593

89-08-91-L

3395

JAN 29 ENTD

PT. -001
PT. 23.65 A.

APPROVE
LORAIN CO
MAP DEPT.
DATE 12/31/63
BY R.J. Kelling

SEE 4-00-018-D