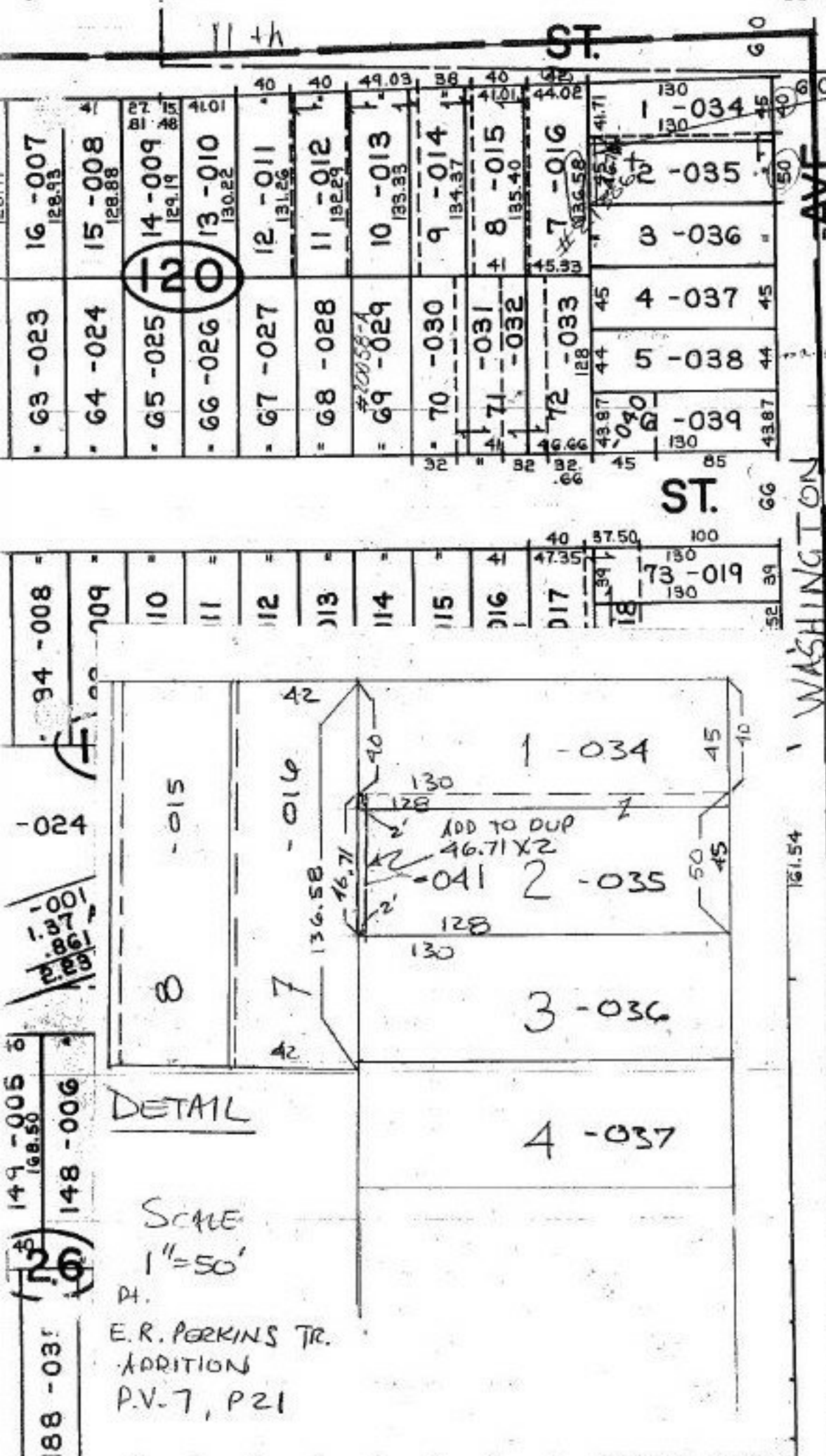


#22207-X



SEE DETAIL

MAP CORRECTION
ADD TO DUP.

ADD PER COMM. PLEASE
 CASE 55674, 11/18/52

AND
 DV 573, 8/20/

#22207-X

APPROVED
 LORAIN CO.
 MAP DEPT.
 DATE 6-9-97
 PAGE 2-01-006-C
 BY T. McMain
 22207

149-005 to
 168.50
 148-006
 188-031
 130
 130
 SCALE
 1"=50'
 P4.
 E. R. PERKINS TR.
 ADDITION
 P.V. 7, P 21