

BRIDGE SIDE SUBD. No. #22043
2

VOL. 58

APPROVED	
LORAIN COUNTY	
MAP DEPARTMENT	
DATE	<u>1-17-97</u>
PAGE	<u>4-D</u>
BY	<u>[Signature]</u>
SPLIT NUMBER	<u>22043</u>

PG. 33-35

OUT OF: Δ4-ΔΔ-Δ29-ΔΔΔ-153 49.47 A

INTO PLAT: _____ - 23.33A

REMAINDER: Δ4-ΔΔ-Δ29-ΔΔΔ-2Δ6 26.14 A.