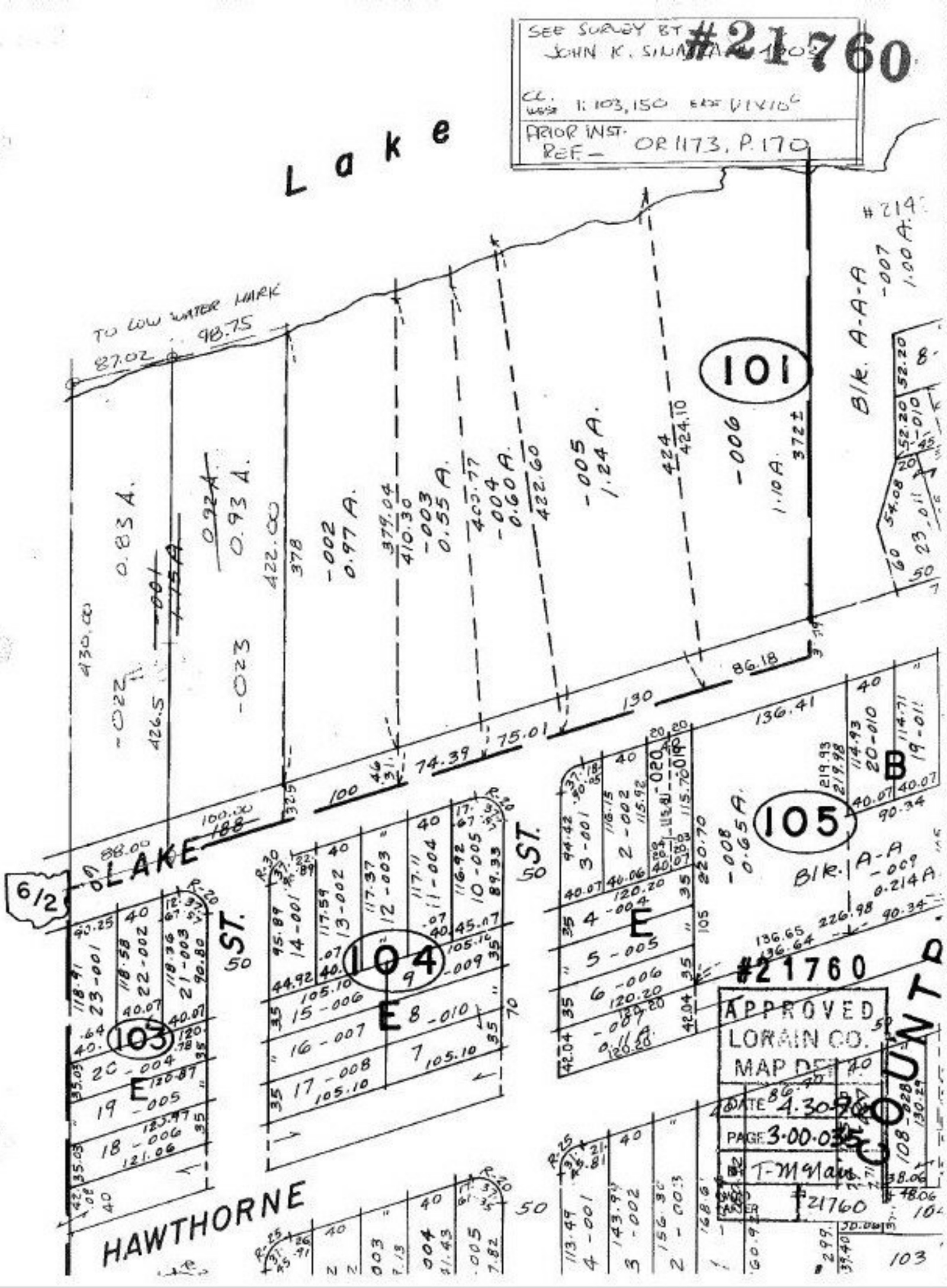
SEE SURVEY BY JOHN K. SIVAK
#21760
CL: 1:103,150
PRIOR INST. REF — OR 1173, P. 170
Lake
TO LOW WATER MARK
87.02
98.75
0.83 A.
0.92 A.
0.93 A.
-022
-001
-023
426.5
430.00
422.00
378
-002
0.97 A.
379.04
410.30
-003
0.55 A.
403.77
-004
0.60 A.
422.60
-005
1.24 A.
424
424.10
-006
1.10 A.
372±
101
Blk. A-A-A
#214
-007
1.00 A.
52.20
-010
-011
54.08
86.18
190
136.41
75.01
74.39
100
329
100.00
188
88.00
LAKE
6/2
ST.
50
104
E
9
-009
-008
0.65 A.
105
B
-020
-019
219.93
219.98
114.93
20-010
114.71
19-011
40.07
90.34
105
Blk. A-A
-009
0.214 A.
220.70
226.98
136.65
136.64
#21760
APPROVED
LORAIN CO.
MAP DEPT.
DATE 4-30-90
PAGE 3-00-035
T-M Main
#21760
COUNTY
103
HAWTHORNE