

SEE 18-C

AT VOL. 42

PG. 55

BARKER

ST.

- 087  
~~084~~  
9.65A  
9.47A



REVISED

ADD.

WHITBECK'S

P.P. NO. 18-00-021-101-  
 PRIOR INST: O.R. 241/392 O.R. 1087/157  
 CLOSURE: 0.07:10,000 2 thru 5 1: INF.  
 SURVEYED BY: LAUNDON, SIMON, CAHL & ASSOC.

APPROVED  
 1 - 054  
 MAP DEPT

DATE 3-1-96  
 PAGE 18-00-021A

BY CAROLYN FRANCIS  
 #21687

106

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