



APPROVED  
 LOAN CO.  
 COB. DEPT.  
 2.65 F. DEPT.  
 DATE 10/8/68  
 Pg 6-53  
 BY R. J. Kellin

N. 89°09'20" E. 389.88  
 N. 83°06' E. 167.77  
 N. 77° 130.58  
 -006 1.34 F.  
**2158**  
 299.43 N. 87°05' W.

