

NORTH COLLEGE COMMONS CONDOMINIUM

PHASE NO. 2

VOL. 56

PG. 3-5

|                |            |
|----------------|------------|
| APPROVED       |            |
| LORAIN COUNTY  |            |
| MAP DEPARTMENT |            |
| #21558         |            |
| DATE           |            |
| PAGE           | 3-00-001-A |
| BY             | T. M. Main |
| SPLIT NUMBER   | 21558      |

OUT OF: 03-00-001-000-090 1.16 A.

INTO PLAT: \_\_\_\_\_ ALL

REMAINDER: NONE 0.00 A.