

303

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21290

# WAKEMAN - LAGRANGE - RICHFIELD

1111.08

APPROVED  
LORAIN CO.  
MAP DEPT

SEE SURVEY BY  
MCCARTNEY & ASSOC.  
JAMES B. ROBERTS # 4279

CL. (A) 1:500,000  
(B) 1:1 IN.

PRIOR INST.  
REFERENCE: OR VOL 647/P. 167

SEE P.P.R. 13-F

LORAIN CO.  
MAP DEPT.

DATE 4-17-95

PAGE 13-B

BY T. Mervin

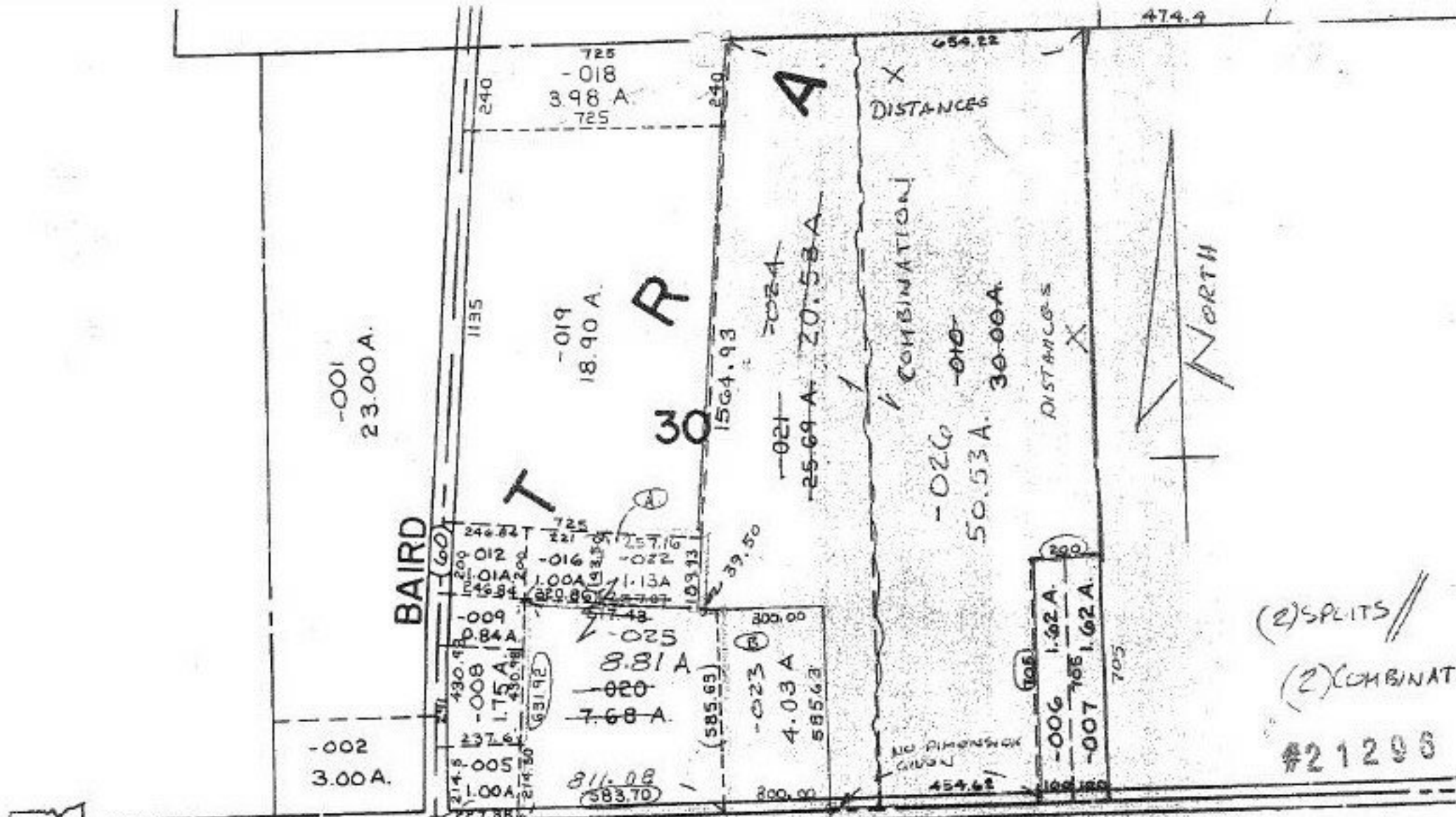
VOID AFTER 21290

21296

APPROVED	BY
LORAIN CO. MAP DEPT	
EDGE DATE	DATE
EDGE DATE	DATE
BY	BY
LORAIN CO. MAP DEPT	

(2) SPLITS

(2) COMBINATIONS



(2) SPLITS

(2) COMBINATIONS

#21290

