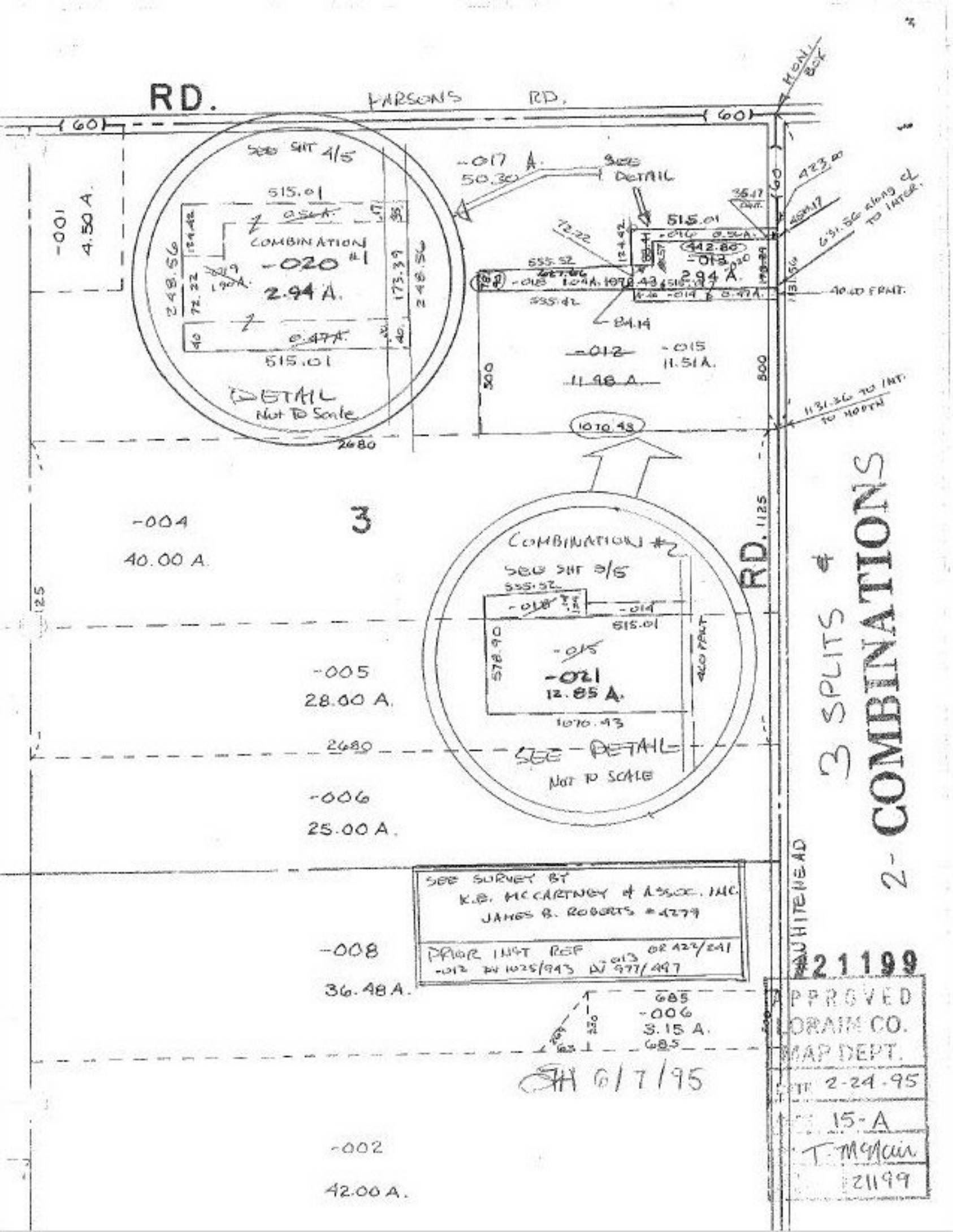
RD.
PARSONS RD.
60
MONU BOX
SEE SHT 4/5
515.01
0.54A.
COMBINATION #1
-020
2.94 A.
0.47A.
515.01
DETAIL
Not To Scale
-001
4.50 A.
-017 A.
50.30
SEE DETAIL
515.01
0.54A.
442.80
-013
2.94 A.
555.52
267.66
1.04A.
1078.43
515.01
0.47A.
-014
423.00
451.17
631.56 along ct TO INTER.
40.00 FRNT.
1131.56
84.14
-012
11.98 A.
-015
11.51A.
300
800
1131.56 TO INT. TO NORTH
1070.48
2680
-004
40.00 A.
3
COMBINATION #2
SEE SHT 3/5
555.52
-013
-014
515.01
578.90
-015
-021
12.85 A.
400 FRNT
1070.43
SEE DETAIL
Not To Scale
RD. 1125
125
-005
28.00 A.
2680
-006
25.00 A.
SEE SURVEY BY
K.B. McCARTNEY & ASSOC. INC.
JAMES B. ROBERTS #4279
PRIOR INST REF
-012 IN 1025/943
OR 423/241
OR 977/497
-008
36.48 A.
685
-006
3.15 A.
685
330
-002
42.00 A.
WHITEHEAD
3 SPLITS &
2 COMBINATIONS
#21199
APPROVED
DRAIN CO.
MAP DEPT.
DATE 2-24-95
15-A
T. McCain
#21199

SH 6/7/95