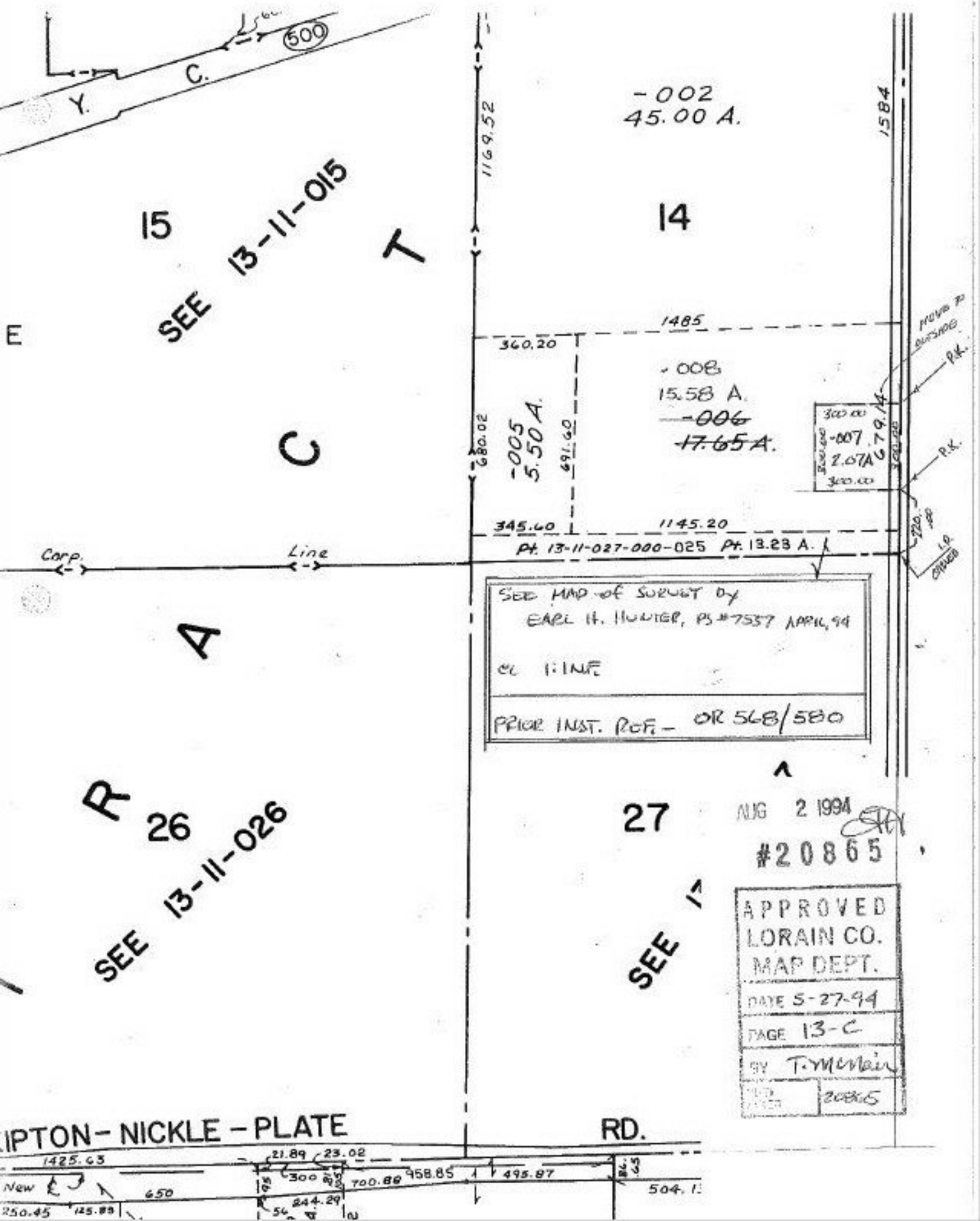
500
C.
Y.
-002
45.00 A.
1169.52
1584
15
SEE 13-11-015
T
14
C
A
R
E
1485
360.20
-008
15.58 A.
-006
17.65 A.
680.02
-005
5.50 A.
491.60
345.60
1145.20
Pt. 13-11-027-000-025 Pt. 13.28 A.
Corp. Line
SEE MAP OF SURVEY BY
EARL H. HUNTER, PS #7537 APRIL, 94
℄ 1:INF.
PRIOR INST. REF. - OR 568/580
26
SEE 13-11-026
27
AUG 2 1994
#20865
APPROVED
LORAIN CO.
MAP DEPT.
DATE 5-27-94
PAGE 13-C
BY T.McMain
20865
IPTON - NICKLE - PLATE
RD.
1425.63
21.89
23.02
300
700.88
458.85
495.87
650
244.29
250.45
125.85