

SUNSET COUNTRY CLUB

ALLOTMENT No. 2 AS REVISED

Vol. 52 Pgs. 45

#20672

APPROVED	
LORAIN CO.	
MAP DEPT.	
DATE 2/4/94	
PAGE 3-00-044	
BY T. HOLLIS	
VOID AFTER	20672

OUT OF: 03-00-044-109-019 THRU - 036

03-00-044-110-001 THRU - 018

INTO PLAT

ALL

REMAINDER

NONE