

# VILLAS AT HIGHLAND PARK CONDOMINIUMS PHASE I

## VOL. 52 PGS. 28,30

#20622

|                  |       |
|------------------|-------|
| APPROVED         |       |
| LORAIN CO.       |       |
| MAP DEPT.        |       |
| DATE 12/21/93    |       |
| PAGE 10-00-005-A |       |
| BY T. HOLLIS     |       |
| VOID<br>AFTER    | 20622 |

|           |                          |          |
|-----------|--------------------------|----------|
| OUT OF:   | 10-00-005-101-537        | 4.98 A.  |
| INTO FLAT |                          | -1.07 A. |
| <hr/>     |                          |          |
| REMAINDER | 10-00-005-101-543<br>546 | 3.91 A.  |