

# THE ENGLISH LAKES CONDOMINIUMS PHASE 2

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# 20479.

|                 |       |
|-----------------|-------|
| APPROVED        |       |
| LORAIN CO.      |       |
| MAP DEPT.       |       |
| DATE 8/6/93     |       |
| PAGE 5-00-026-B |       |
| BY T. HOLLIS    |       |
| VOID<br>AFTER   | 20479 |

|           |                   |           |
|-----------|-------------------|-----------|
| OUT OF:   | 05-00-026-101-093 | 4.27 A.   |
| INTO PLAT |                   | - 0.58 A. |
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| REMAINDER | 05-00-026-101-094 | 3.69 A.   |