

AVON WOODS
 CONDOMINIUMS
 PHASE X

VOL. 47 PGS. 36-38

#19360

APPROVED LORAIN CO. MAP DEPT.	
DATE 5/16/91	
PAGE 4-00-010%	
BY T. HOLLIS	
VOID AFTER	19360

DRAWN T.H.
 CK'D T.H.

OUT OF:	04-00-010-111-150	98.91 x 199.27
	" " " " 151	104.19 x 202.70
	" " " " 163	99.28 x 195.94

INTO PLAT

ALL

REMAINDER

NONE