

SEE SURVEY BY -
 BOCK & CLARK -
 ANTHONY J. SHAMBAUGH, P.S.
 C.C. 1:25,411
 PRIOR INST. 1097/294 & 870/40

53
52
51 -015
50-010
49 190.01

70
71 -023
72-009
73 -022
74 122.01

107
106-019
105-020
104
103-021 122.01

124
125
126
127
128

LARKMOOR

48 -014
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46 -016
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44 -011
43 -012
42 -013
41 -010
40-007
39-008
38
37-009
36-010
35 190.01

75 -021
76 -025
77 -026
78 -024
79-005
80-006
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82-007
83-008
84-009
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86-010
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88-011 122.01

102-012
101
100-013
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98-014
97-015
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95-016
94-017
93-018
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91-019
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89-020 122.01

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EASTLAWN #18930

34-001
33 -002
32 -003
31 -004
30 -005

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39 -042
38 -041
37 -040
36
35 -038

APPROVED
DEVELOPMENT
CO.
AR.
DEPT.

100 4/30/90 3-00-056-A 112 T. Mc... 18930

Bk. "A" 640.05 Bk. "A"