

COUNTRY CLUB OVERLOOK

TM

CONDOMINIUM PHASE 2

VOL. 45 PG. 1

#18698

APPROVED	
LORAIN CO.	
MAP DEPT.	
DATE 11/8/89	
PAGE 2-03-004-B	
BY T. HOLLIS	
VOID AFTER	18698

TS
4-7-90

OUT OF 02-03-004-000-057

4.45 A.

LINES DRAWN
1/5/90 T.M.