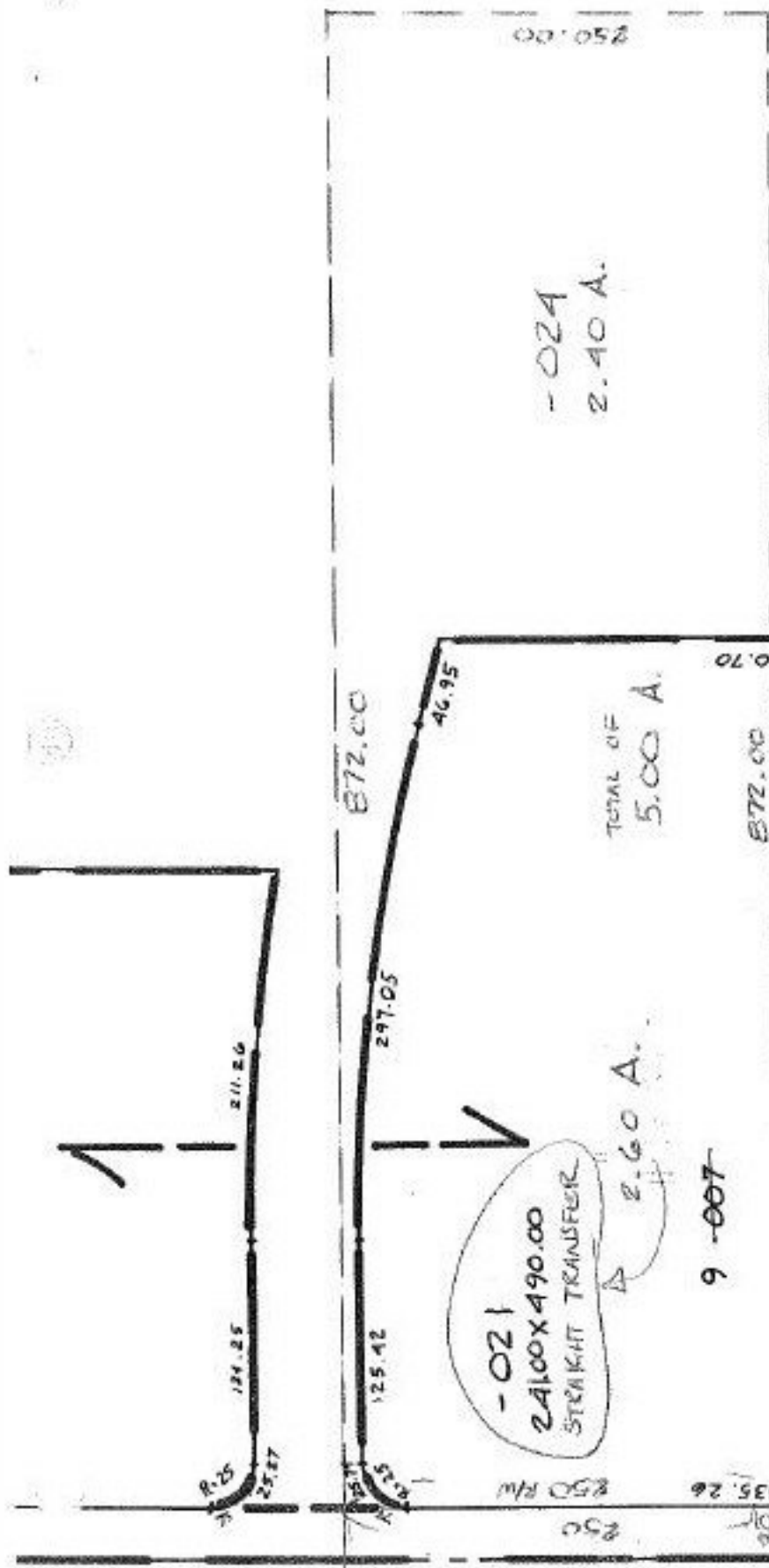


108
-C

SEE 16-E



-024
2.40 A.

TOTAL OF
5.00 A.

-021
2100 X 490.00
STRAIGHT TRANSFER
2.60 A.

9 -007-

SEE SURVEY MAP -
R. SIMON (L.S.C.)
CL. 1:1 INE.
PRIOR INST. 715/585

GREEN MEADOWS

105.86
2.40
103.46

~~-023~~
105.86 A.

-025
103.46 A.

11/13/89

#18643

| | |
|------------|-------------|
| APPROVED | |
| LORAIN CO. | |
| MAP DEPT. | |
| DATE | 7-29-89 |
| PAGE | 16-00-064-A |
| BY | T. Wickham |
| VOID AFTER | 18643 |

8 -008

4 35

360

360