

VOL. 17 A.
 SUB SURVEY MAP BY
 K. S. ASSOC.
 C. L. LINE
 PRIOR INSTR. REC - 1367/A27

JONES

See 17-F for detail of parcels here.

415
 -007
 5.00A.
 525
 585

436.84
 -018
 5.00A.
 436.84

108.4
 129.4
 274.44
 259
 275
 0.18A.
 0.11

322.90
 210
 326
 -003
 1.57A

-019
 46.25 A.
 -003
 51.25 A.

-014
12.12 A.

274.44
 29.20
 129.40
 472.04

18

C

-004
40.43 A.

-005
25.00 A.

A

-016
22.00 A.

666.47
 -015
 3.00 A.
 666.47

2125

R

-001
37.14 A.

530
 822.9

12/22/89
#18576

ASHLAND-KIPTON

465.50
 -006
 2.94 A.
 404.68
 75.39 A.
 389
 -003
 2.25 A.

17

1434

-004
39.69 A.

1086.5

APPROVED LORAIN CO. MAP DEPT.	
DATE 8-11-89	
PAGE 17-G	
BY T. McVane	
VOID AFTER	18576