SEE 6-80

10.7815

4.5585 ac. 84
2.8249 ac. 85
2.2153 ac. 86
0.1771 VAC. RUSH
+1.0062 SL S-8
10.7815

2.8249
0.1771 VAC. RUSH
2.6473
1.0062 SL S-8
1.6411 ac. 85

Pt. -001
Pt. 11.48 A

Pt. -007
Pt. 9.26 A.

Pt. -006
Pt. 2.22 A.

101

SEE SURVEY MAP -
K.S. Assoc. CL. 1:500,000
PRIOR INST. REF. 651/209

86

234

56 | 56 | 63.17 | 58.83 | 218.10 | 385.50

LOWELL

196.91

-033 -004 -005 -006

JOHN D. PERKIN'S ADD'L TOWN PLAT
P. 16

20 | 19 | 21-006 | 49-007 | 48-008 | 47 | 46-009 | 45-010 | 44-011 | 43-012 | 42-013 | 41-014 | 40-015

102

VAC. ORD. 83-29

50-029
51-030

393.57 To C STONE

HURON

-010 0.02 A.

600 -001 12 x 12

W-020 -019 -018 63-018 64-017 65-016

ST.

WAVERLY

332.75

316.95

263.40

92.82

62.61 | 42.46 | 60.49 | 62.61

441.58

5 0

131.67 | 75.90 | 75.90 | 147.18

-002 | -003 | -004 | -005 | -006 | -007 | -008 | -009 | -010

1 | 2 | 3 | 4 | 5 | 6 | 7 | 8

143.88 | 168.88 | 151.14 | 155.10 | 106.10 | 107.42 | 132.42 | 157.74

VAC. ORD. NO. 83-8

RUSH ST.

309.09

134.64 | 75.90 | 75.90 | 75.90 | 75.90 | 75.90

16-001 | -002 | -003 | 17 | 18-004 | 19-005 | 20-006 | 21-007 | 22-008 | 23-009

135.63 | 135.97 | 136.45 | 143.88 | 161.70

198 | 209.88

54-010 | 53-013 | 52-015

55-011 | -014 | 51-016

56-012 | 50-017

55.11 | 165 | 110

C.A. & FRANK

69.90 | 50 | 69.90 | 50 | 50 | 65.45 | 65.45 | 50 | 123

167.64 | 168.63 | 168.96 | 169.20 | 137.75 | 138.35 | 138.95

-018 | -019 | -020 | -021 | -022 | -023 | 34 -024 | -025 | -026 | 35 -027

33

65.45 | 65.37 | 65.37 | 63 | 123

-028 W. R.R. 06-24-085-306-017

Pt. 06-24-034-500-018 Pt. 11.68 A.

524.00

36.50
12.05

50

ST.

SEE 6-79

SEE 6-81

ST.

A | B | C | D

39-001 | 38-003 | 37-004 | 21-005 | 20-006 | 19-007

36-008 | 35-009 | 22-013 | 23-014

18-001 | 17-002 | 16-003

15 | 14-005

APPROVED
LORAIN CO.
MAP DEPT.
DATE 6-16-89
PAGE 6-98
BY T. McNair
VOID AFTER 18486

10/18/89

#18486