

NO MON. HERE T.M.

# WAKEMAN-LAGRANGE-RICHFIELD

300  
-010  
1.50 A.  
300

200  
799.55  
-01A  
3.67A  
799.55  
200

1027.22

## 88

-011 -015

76.76 A.

~~73.09 A.~~  
73.09 A.

14-00-088-000-  
PRIOR INST. 1265/529  
SURVEYED BY: LAUNDON, SIMON, CAHL &  
ASSOC. INC.  
C=1: INF.



-013  
7.99 A.

598.35

012 2.01 A.

545.38

-008  
2.00 A.

496.91

-006  
3.00 A.

382.76

-005  
1.00 A.

341.37

-003  
2.00 A.

301.45

-001  
2.29 A.

-004  
44.20 A.

## 93

-008  
40.42 A.

-005  
6.42 A.

TO 10731789  
#18447

APPROVED  
5000 AN CO.  
MAP DEPT.

DATE 5-26-89

PAGE 14-F

BY Carol Farnick

VOID AFTER # 18447

630.96

2102.76

-005  
7.30 A.