

200-70



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SUB. 2-002
P. 600
NO. 1

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07-00-004-106-
PRIOR INST.
CLOSURE 1: INF. Ps. #6100
SEC SURVEY MAP - JUDITH A. GRAHAM

Pt. -054
Pt. 5

10/25/89
#18365

APPROVED
LORAIN CO.
MAP DEPT.
DATE 3-24-89
PAGE 7-00004C
BY CLARK PERKINS
VOL. #18365
AFTER

7*20'10"

278.05