

Pt - 13.6
 Pt. 54.51 Ac.
 Pt 2099
 Pt 58.51 A

4.00
 54.51
 58.51

350

- 135

4.00 A.

497.72

498.23

165.20 184.80

MAP

10-00-024-000-
 PRIOR INST. 1361/175
 SURVEYED BY: LAUNDON.
 SIMON.
 C-1: 100,000. CAHL & ASSOC. INC.

290
 290
 10/27/89
18362
 APPROVED - 073
 IN URRAIN CO. 1.50 A.
 MAP DEPT.
 DATE 3-23-89
 PAGE 19-00-024H
 BY C. COL-FRANKS
 WORD # 18302
 PART #

RD.

A-2089.97 TO THE E. OF PARSONS
 HIGH BOX OFF N 2
 210.00 SEE WHEELER RD 3, 2

SEE 15-D 2