



AC. PER CALL. OFF TAX MAP DEPT. & INFO TAKEN OFF SURVEY BY J. POZYWAK 11/22/15

Survey - 250 FT

- # 18179
- # 18180
- # 18254
- # 18250
- # 18330
- # 18345

-022  
39.41 A.  
1479.84

1479.34

1479.84

29  
-030

11.99 A

|      |          |         |
|------|----------|---------|
| -023 | 1746.07  | 5.01 A. |
| -024 | 1746.07  | 5.01 A. |
| -028 | 1746.07  | 5.01 A. |
| -025 | 1746.07  | 5.01 A. |
| -032 | 1746.07  | 5.01 A. |
| -034 | 1746.07  | 5.01 A. |
| -035 | 38.43 A. | 5.01 A. |
| -037 | 1746.07  | 5.01 A. |
| -036 | 1746.07  | 5.01 A. |
| -026 | 1746.07  | 7.13 A. |

12-00-029-000-  
PRIOR INST. 1149/399,407  
SURVEYED BY: JOHN POZYWAK  
C-1: INF REG. SURVEYOR

PKS  
10/26/89  
18345

|                  |
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| APPROVED         |
| DRAIN CO.        |
| MAP DEPT.        |
| DATE 3-16-89     |
| PAGE 12-G        |
| BY Carol Fenwick |
| NO. 18345        |

B