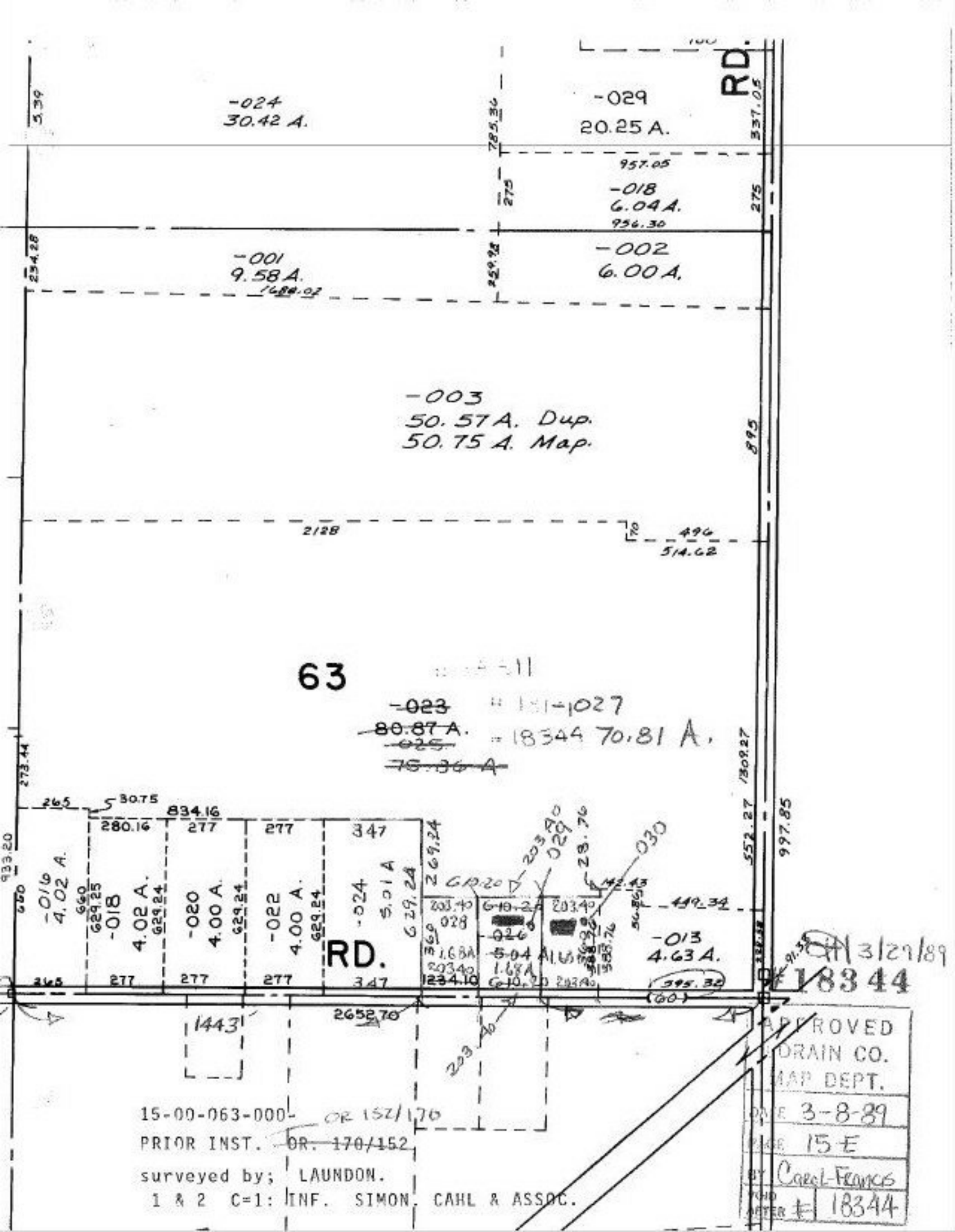
-024
30.42 A.
-029
20.25 A.
RD.
-018
6.04 A.
-001
9.58 A.
-002
6.00 A.
-003
50.57 A. Dup.
50.75 A. Map.
63
-023
80.87 A.
-025
76.36 A
= 18344 70.81 A.
-016
4.02 A.
-018
4.02 A.
-020
4.00 A.
-022
4.00 A.
-024
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-026
5.04 A.
-013
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1443
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PRIOR INST. OR. 170/152
OR 152/170
surveyed by; LAUNDON.
1 & 2 C=1: INF. SIMON, CAHL & ASSOC.
3/27/89
#18344
APPROVED
DRAIN CO.
MAP DEPT.
DATE 3-8-89
PAGE 15 E
BY Carol-Frances
MAP # 18344