

ASHLAND - KIPTON

21C

450
-007
4.15 A.
450
-012
1.22 A.
-011
1.22 A.
450
-009
2.43 A.

-005
51.08 A.

A

2289
2742.30

R

387
317
992
-009
7.22 A.
992
317

28

-008
66.30 A.

-005
50.76 A.

Ac. Corr.

9/26/88
#18044A

APPROVED
LORAIN CO.
MAP DEPT.

DATE 7-25-88
PAGE 13-C
BY C. FRANCIS
VOID AFTER #18044A

WAKEMAN - LAGRANGE - RICHFIELD

13-10-028-000

Ac. Corr. per. Survey by:
William L. Fox, Reg. Surveyor
C=I:JNE.

303

330
149.26
165
152
396
458.42
-002
8.00 A.
458.26
458.66
-006
4.50 A.
437.80
437.35
1042.10
416.94
416.94
-007
4.50 A.
435.95
436.26
437.80

411.86

1813

92°

92°

1213.62

88°

1813

88°